# Heritage and Destiny

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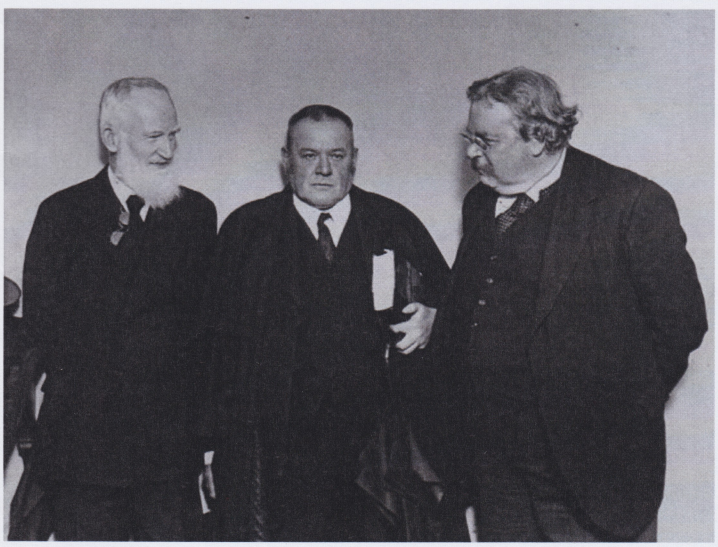
## Post-Brexit: where now?

**UKIP leadership chaos after Farage quits: new party ahead?**

*see pages 12-13*
+
*Movement News on pages 22-23*



*also in this issue:*

**Troy Southgate on Hilaire Belloc and the Jews**

*reviewed on pages 14-15*

*and*

**Are elections now futile for nationalists?**

*H&D Debate – see pages 16-17*

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# Editorial

Welcome to issue 74 of *Heritage and Destiny.* As regular readers will know, Peter Rushton's analysis of UK and European elections in *H&D* – from a nationalist viewpoint - is second to none. They will also know that over recent years nationalist election results in the UK have been very poor, while in many parts of Europe they have been very good.

On pages 16 and 17 Peter debates with Max Musson of Western Spring over the futility of elections or power without office. Max is of the strong opinion that for the time being anyway, nationalists should not waste time, money and resources on elections, and instead build up local White communities. While Peter's view is that nationalists should not completely ignore the electoral path, but pick our fights (elections) more carefully.

Of course in the USA (and Canada) nationalists have generally ignored the electoral path. Nationalist parties are parties in name only. Little or no electoral work is ever done.

During my seven and a bit years in the States, I could never really work out why they were so hostile to elections, when there was so much potential out there amongst White people, who were fed up with both the Democrats and the GOP.

When American nationalists did on the rare occasion contest an election it was usually for the presidency, when they stood not a snowball's chance in hell of polling more than 1% – in the States they managed to get on the ballot, which was normally not many. On the odd occasion they did manage to contest a Congressional election, results were little better and if they had had the deposit system as we do in the UK they would have lost it, almost every time.

Why they never bothered to fight elections at a local level – which were winnable – was beyond me. Perhaps it was the way I was brought up in nationalist politics – yes the correct way. What we in the NF in the 1980s used to call the "ladder strategy.", First you win seats at local level, and then when you are strong enough you go to the next stage, and then the next, and so on.

However, our American cousins seem to have learned nothing from the old countries. They want to miss out stages 1 to 3 and go straight to stage 4 – i.e. the Presidential election. Of course they will come back with the old "US politics is very different from European politics, we are a two party system" line. And up to a point they are right.

David Duke, one of the very few American nationalists to have ever won an election will tell you that if you are ever going to succeed electorally in America you need to do it on the back of the Republican party, which he is doing again this year.

Duke is running for Senate in his native state of Louisiana. It will be almost impossible for Duke to win, or even come second, which he needs to do to get into the run-off, however he will get a decent vote and more importantly get the message out and hopefully get some new blood into the movement via his campaign.

**David Duke (*right*) is standing again for the U.S. Senate in Louisiana, backed by the same White backlash that has fuelled the presidential campaign of Donald Trump (*left*).**

Duke is running as a Republican and will get some local support off the back of Donald Trump's presidential campaign, as they are both Republican candidates, and also both hated by the GOP establishment.

Neither Trump nor Duke are real "Republicans", in the modern sense, but they both understand to succeed at this level – national politics as opposed to local – they need to do so on the back of one of the two establishment parties. And as the Democrats are deemed "left-wing" and the Republicans "right-wing", they must board the Republican boat.

Whatever you think of Trump, he has rocked that Republican boat to the point of it tipping over and generated a potential White backlash. American politics may never be quite the same again. Whether the nationalist movement will be able to take advantage? That is another story.

If you are an active nationalist why not buy some extra copies of this issue to give out (or sell them!) at your next branch meeting – it's another great issue and should 'sell like hot cakes'! And as always we also need your regular donations – however large or small, every Dollar, Pound or even Euro counts. Please try and send in whatever you can afford. Thanks once again for your support, together we will win.

## *Heritage and Destiny*

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# Sex and Violence

## Simon Sheppard gives an analysis for which the world may not yet be prepared

Bovver boys, boot boys, hooligans, bruisers. In today's oversensitive, feminine world, aggro is definitely not in fashion. Females equate 'what is said' with 'what is done' and this makes discussing violence from a masculine standpoint a perilous undertaking. Despite all this, the subject needs to be aired. If I don't do it, who will? A politician who gave an objective view would be excoriated, similarly with a journalist or judge. A mainstream, male psychologist, now in the minority, would be pilloried and probably have his lectures boycotted. The women who have practically taken over psychology are silent for obvious reasons. Who else beside a maverick psychologist with no established career to harm is able to do it?

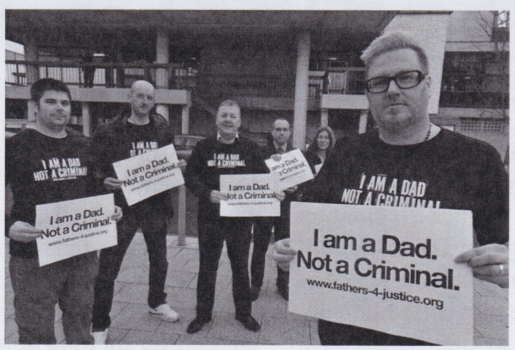
Of course, virtually all the "controversy" which exists in today's media-dominated culture is manufactured, in order to raise the cost of questioning the party line. Challenging such orthodoxy is what heretics are for.

The modern dogma is that practically any form of violence is unacceptable, and especially so when it is directed toward women. This is not natural. Humans are animals, subject to the same laws as every other creature. It is true that as humans we are able to defy our instincts, but the important corollary is that doing so takes effort, which we would rather avoid. Following our instincts is the default state.

Although we may inhibit the actions our instincts impel us toward (or more likely, divert them inappropriately, which is displacement), the essential foundation still accords with the natural world. We tend to follow our instincts, unless social prohibition or other factors supervene. Plus, is it not true that satisfying our instincts brings us happiness and contentment?

Feminist psychologists have spent decades trying to work out why "abused" women remain with, and return to, their "abusive" male partners. For them it is utterly incomprehensible. Yet a solution to this mystery exists which they cannot countenance. So let's get the hard part out of the way. Violence against women is normal, or at least, near-normal.

**Gemma Holland (*above*) was beaten senseless by her black boyfriend Dallas Mpala, then gave an interview referring vaguely to 'domestic violence' without any mention of race.**
**Matt O'Connor (*below*) founded Fathers for Justice and was briefly English Democrat candidate for Mayor of London: his organisation complains of systemic bias in British courts.**




During the whole of our evolutionary history, for at least a million years excepting the last few decades, a female who sufficiently angered a male could expect a physical response. In 1782 Judge Sir Francis Buller is reputed to have given, from the bench, his famous 'rule of thumb,' that a husband may beat his wife provided the stick was no thicker than his thumb. Whether this utterance was really made has been disputed, since the evidence seems to exist entirely in its parody, but nonetheless it was the operative rule at the time. The State did not interfere in such matters until very recently.

One basis for this rule was the principle of coverture, which meant that a husband was responsible for the debts and often even the criminal acts of his wife. In law, husband and wife were a single entity, and it was always the husband who was called to account.

Back then, the man of the house held absolute authority, not just due to his physical strength but also because he was the breadwinner. Earning an income in those days required physical strength and practical ability, with which females are generally not well-endowed. Because of the male advantages of physical strength and aggression, the female has evolved a large set of procedures to compensate for her handicap.

In the village or town of at most a few hundred which would have been the typical circumstances of our past, a husband who really did go too far would have had to face the brothers or other relatives of his mistreated wife. Or perhaps the opprobrium of his neighbours. Notwithstanding, the traditional attitude to a married couple is 'What goes on between them is their private affair.'

Some have claimed that women were not subjugated in the past, but this is not a view I share – not least because in truth, women inspire their own subjugation by their behaviour. Even so, females have many devices by which an undesirable situation can be ameliorated. Darwin describes how among savages (his term) superficially women were traded like cattle, yet there were wealthy, albeit ugly, men who were unable to secure a wife. There was also his account of the traditional Kalmuck marriage race: the "bride" was given a head start, and "no instance occurs of a girl being caught, unless she has a partiality to the pursuer." In our own Victorian era, a middle-class wife automatically became the manager of the household, with absolute authority over the domestic staff. This made women the single largest group of employers in those times. It is unlikely that women in Muslim countries are as down-trodden as Western liberals like to think.

To the extent that women were subjugated, it did not take place out of malice, or sadism, or for male pleasure, but out of necessity. Feminine instincts were completely inappropriate to wider, masculine society. Now society has been made feminine to enable females to flourish. This however is an aberration, a short-term chimera which is as false as the dogma that men and women are the same, save for a few superficial differences concerning reproduction.

Given that we are subject to the laws of nature, how is it in the natural world, free of political, moral and religious constraint? We have only to look at birds eating breadcrumbs thrown onto a flat roof. Innumerable contests take place, during which the birds constantly threaten and posture, but there is hardly ever any injury.

The same happens with practically every other animal; very few contests result in injury. The smaller animal gives way to the larger. All that is required is the larger animal's arrival, or an ag-

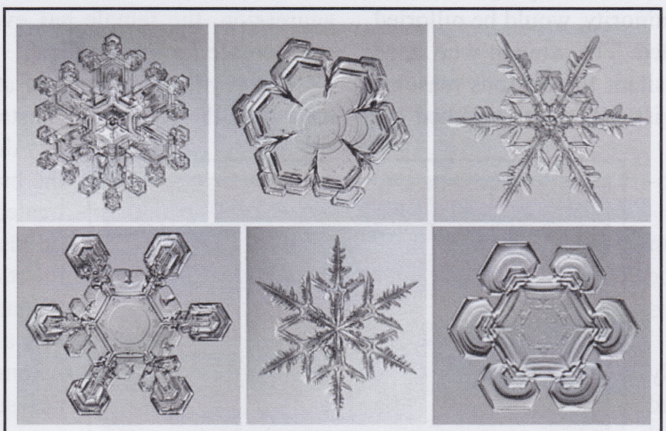
gressive gesture, and the smaller animal retreats. Only if a resource confers great benefit will a contest be escalated to a point where actual injury could take place.

Formerly the female was controlled, just as in nature, by implicit threat. In the vast majority of situations all that was required was threat. The usually rare occasions when physical violence was employed functioned to limit the excesses of her behaviour and validate the threat.

Now the situation has arisen in which the mechanisms the female has evolved to compensate for males' physical strength can be employed practically without limit, while the male is incapacitated by being unable to use, or even threaten to use, his natural power.

Females abhor violence for the simple reason that any conflict involving it they lose. By a sequential but wholly unnatural progression, nowadays she may not tolerate even the threat of violence. A man who issues a threat to a woman risks her calling the police, whereupon various State and State-supported agencies will descend in support of the "vulnerable" female. The male will likely be removed and the family, if there is one, severely upset or even destroyed.

Sometimes people are impervious to rational argument, and women can display astonishing arrogance in this regard. Women believe what they want to believe. In my conversations with them, several adamantly maintained that "feelings are never wrong." They can insist that their emotions are sacrosanct and infallible. The reality is that many female instincts are anachronistic; they originate in our deep dark past when society was very different than it is today.



**(*above*) The snowflake: Under a microscope, every one is unique. Despite these small variations, they all behave the same. (*below*) Football firms such as the Chelsea Headhunters (seen here in 1988) are the last outlet for what was once 'normal' male violence.**

Here is a shocking example of those primitive instincts. In the less affluent area of Groruddalen, Norway, packs of Moslem youths pick on lone boys and beat them. Any slight or retaliation by a Norwegian native is met with action by a gang. The battles are never one-on-one. This is what happens when a culture which is organised around the tribe or clan invades one that is traditionally individualistic. However, rather than standing by their young men in this appalling situation, the girls are taking Moslem boyfriends, perceiving them as victors in a mating contest, and superior. The same is happening in many countries, although usually less blatantly than in this Oslo suburb.

One cannot reason with an animal, and similarly one cannot reason with a capricious, impulsive female whose ambition is to blindly follow the dictates of her emotions. Comparisons can be made with children. Children up to about the age of seven believe in magic, are unable to distinguish dreams from reality, and attribute animals and objects with human traits – hence the enduring popularity of animal fables. They are incapable of concrete reasoning and unable to appreciate logic. Children's view of the world is dominated by their immediate sensations. Piaget (1955): "The child always considers his own perspective as absolute." Possibly it was these features which led to the old Roman legal doctrine that women were perpetual minors. I have to say this idea has a lot going for it.

Most children probably do not need physical punishment more than a handful of times in their entire childhood. In exceptional cases though, when punishment is called for, failing to give it creates greater problems. A single unruly pupil dominates and disrupts the classroom. Other children, seeing that he escapes punishment, follow his example.

Reasonable physical punishment is also kinder on the child – it is certainly preferable to the alternative. Attempting to reason, adult-like, merely encourages dishonesty and is likely to leave him with a burden of unresolved guilt. The child longs for security and this entails having the boundaries of behaviour firmly set. I remember as a child once, having the feeling of wanting to be punished, though it may be rare for this to reach consciousness. Not giving punishment leads to dysfunction, which is where many Western societies are today.

Among whites, it could really be true that "might is right," because social pressures deprive the wrong of the confidence to act forcefully. There are exceptions of course, most notably criminals, but it could be valid in the main. Numerous psychological studies have demonstrated the astonishing reluctance people have to defying our social conventions.

An interesting case, from this psychological perspective, is the thug who attacks a smoker in a pub. This actually happened, shortly after smoking in such places was banned in Britain. A smoker lit up and the thug took umbrage and punched him. Was he offended by the smoke? Surely not: until very recently he would have thought nothing of it. The smoking was a pretext, and he certainly would not have acted as he did without feeling that he had right on his side.

The key word here is "feeling." It was masculine aggression, but impelled by emotion, which is feminine. Males, having held their power for millennia, have learned to show restraint, and know when to stop. Consequently violence by the female, or by a feminine or feminized male, is much more unpredictable and dangerous. For instance a man who has downed his opponent is unlikely to kick him in the head.

The topic of violence against women was framed in different terms by F. Roger Devlin in his now famous essay, *Sexual Utopia in Power*:

*Men, at least within Western civilization, have been socialized into extreme reluctance to use force against women. This is not an absolute principle: few would deny that a man has a right of self-defense against a woman attempting to kill him. But many men will refuse to retaliate against a woman under almost any lesser threat. This attitude is far removed from the feminist principle of equality between the sexes. Indeed, it seems to imply a view of men*

*as naturally dominant: It is a form of* noblesse oblige. *And it is not, so far as I can see, reducible to any long-term self-interest on the part of a man; in other words, it is a principle of honor. The code of chivalry holds that a man has no moral right to use force against women simply because he can do so.*

*An obvious difficulty with such a code is that it is vulnerable to abuse by its beneficiaries. I had a classmate in grade school who had heard it said somewhere that "boys are not supposed to hit girls." Unfortunately, she interpreted this to mean that it was acceptable for girls to hit boys, which she then proceeded to do. She became genuinely indignant when she found that they usually hit back.*

*The special character of* noblesse oblige *is that it does not involve a corresponding entitlement on the part of the beneficiary. On the traditional view, a man should indeed be reluctant to use force against women, but women have no right to presume upon this. The reluctance is elicited by a recognition of women's weakness, not commanded as a recognition of their rights.*

The most persuasive argument for the subjugation of women however is to look at the situation we find ourselves in today. Western societies are beset by hordes of "special snowflakes" convinced of the validity of their perceptions and intent on conferring special-snowflake status on millions more. The question might be posed, How far can the feminist madness go? The answer is all the way, there is no limit. The natural world involves a balance of opposing forces in a dynamic system. The incapacity of one leads to extreme activity by the other, a massive imbalance.

Then, what are we to do when a woman refuses to do the only things she is genuinely good at? I am thinking of the management of successful relationships, supporting her menfolk, and nurturing the next generation. Biologically speaking, furthering her kind is the very reason for her existence.

It has always been the case that the male who could not control his instincts would be punished or killed by the other men of his tribe or group. For the female, it was her father or husband who governed her behaviour. The only limits to female excess are either one, male response, or two, natural consequences. This last includes economic or environmental collapse, or our genocide through invasion by more primitive, more aggressive populations. It is to be hoped that when the denouement arrives, as it inevitably must, it will not be catastrophic.

The last word shall be given to Tim Larkin, who seems to be big on this. "Violence isn't always the answer, in fact, it's rarely the answer, but when it is the answer, it's the only answer."

**Simon Sheppard, Yorkshire, England**

*Editor's note*: *Simon Sheppard – author of this article and webmaster of* **www.heretical.com** *– has been subjected to many years of political persecution. Earlier this year he won £8,700 compensation (plus legal costs) from Humberside Police following their unlawful seizure of computer equipment and other material relating to Mr Sheppard's business, during one of their many raids intended as political harassment. In 2009 Mr Sheppard was denied political asylum in California following his conviction under Britain's notorious race laws. On his return to the UK he was given a four year and ten month prison sentence.*

*The photograph on the previous page includes (in the foreground trying to cover his face) former NF activist Kevin Bennett, who was a bodyguard to then party chairman Ian Anderson. As it happens Bennett was not a Chelsea Headhunter – nor even a Chelsea fan. He was a Millwall hooligan who attended that particular Chelsea game as he knew it would "kick-off." Bennett left politics after being viciously attacked by knife-wielding Red Action 'anti-fascists' at London's Liverpool Street station around 1990.*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**National Socialism: That's life itself!**

# Book Review: *The Secret Behind Communism* by David Duke – Part II

*The Secret Behind Communism*, by David Duke, Free Speech Press, 2013, ISBN 978-1-89276-601-1. 288 pages (hardback). Presently available for $29.95 from www.davidduke.com, or from PO Box 188, Mandeville, LA 70470, USA

*Part I of this review appeared in Issue 73 of* Heritage and Destiny.

When we finally fight our way out of the current nightmare to the sunny uplands of all-white nations living in harmony among ourselves and with nature, we will look back on Communism, Liberalism, Capitalism, Socialism, Feminism, Zionism, Democracy and all the other offences against common sense, wisdom and decency, and ask ourselves how we ever fell for it all? All will seem clear then, the truth will shine out like a benevolent sun bathing our people in its warming light and the ideologies that rule our world with a tyrant fist will be seen for the mind madnessess that they so obviously were. With the fine thing called hindsight all will become clear. Those who ever fell for these fevered brain diseases will feel a guilty shadow of shame akin to that cast by inherited mental illness, fall upon their lineal descendants for centuries to come. Those who merely failed to act against the madness will nevertheless feel the taint of hereditary cowardice or simple-mindedness levelled against successive generations of their offspring. On the contrary, those who struggled with might and main against these evil ideologies, will be lionized, haloed with a glow of nobility and courage, and their names will be proudly emblazoned on family trees for as long as mankind exists.

**Fr Denis Fahey (1883-1954): a brave and pioneering author on Communism, whose work is among the inspirations for Dr David Duke's new book.**

But Communism – surely the bloodthirstiest (so far) of the lot – how were we ever fooled by that? Despite the question of degree, the same reason applies, to the way we were fooled and are currently being fooled by Liberalism, Capitalism, Socialism, Democracy and the whole bag of con-tricks. In fact democracy, not communism, is perhaps the most evil of them all, because whereas communism uses open terror for all to see, democracy lulls men and women to sleep, and fools them into believing they are not slaves trudging towards the abattoir. For democracy, it could be said, is actually the last phase in the process of our extinction, it is the end game, the final blow, the *coup de grâce* with which our masters ply us with, only prior to our complete extermination. It is the soporific drug that puts us to sleep – a sleep from which we never wake. The terrible irony of course is that the modern democracies despite sounding oh so very friendly, caring and concerned about the people's wishes, have never ever asked us whether we wanted to be exterminated or not. An irony not lost on those who can still think. After all we never gave them a mandate to exterminate us, and we were never even offered any choice of discussion in the matter, and not one of the mainstream politicians or political parties even consider the issue worth debating, all despite our living under a so-called democracy.

*Knaves and Fools*

To speak plainly, about half men and almost all women (including most of the middle class - for wealth very often cuts one off from the harshness of reality) can be fooled into believing, putting up with and doing anything, and this is a genetic hereditary failing, and although such 'fools' may prove useful in other areas of life (*e.g.* as accountants, doctors, management consultants, brain surgeons) they should never be let anywhere near the real centres of power. Ensuring this happens will provide a fruitful area for future work in genetics, genealogy and real intelligence testing.

Very few women have got the wherewithal to see through swindles and swindlers (hence our enemy's drive to give women the vote, to give them ever more power and to make the males into second class citizens beholden to the female in all things), and this figure increases dramatically if the fooling is done with all the power of the mass media and the State, backed up with the threat of ostracism, the legal system and brute force. Where men are designed for conflict, challenge and struggle, women are designed for homemaking and nurturing. They are not designed for, or capable of coping with existential problems in the real world – which is what all politics is – instead they depend on men to do this, and they rely on men to ensure that the homeland is safe. They subconsciously feel and think that anyone they meet in the street, or indeed meet anywhere in their community must have been approved of by their men folk and therefore must be OK (they share this trait with children), must be someone who can be trusted, and – most dangerously – must be someone with whom it is OK for them to mate. In short it is a truism that with women as with children, it is never the lady's fault, it is always their man's fault.

*Inertia*

There are five consecutive reasons why our people don't rise up this minute and put things right.

1. They don't know what is going on.
2. Even if they know, they don't think it matters.
3. Even if they know that it matters, they don't care.
4. Even if they care, they are scared.
5. Even if they are brave, they despair. They despair that anything can be accomplished as most people are suffering from faults 1, 2, 3 and 4.

Rational thinking is always inferior to instincts as rationalism is based on knowledge, and in a world where the intelligent are encouraged to suppress their instincts and instead rely on rationalism, and where knowledge, such as it is, is deliberately dumbed down and skewed by the cosmopolitan control over our mass media, it is not surprising that people who base their views on their own knowledge have some pretty inadequate and unrealistic views.

Most people today are 'apathists or apatheists' – apathetic atheists, worse than lazy and worse than atheists in fact, because they believe that doing anything at all is a waste of time, and that is all they believe in, except for their selfish selves that is. They are predominantly passive, used to observing – the TV, sport, internet – and are not used to doing anything at all, and the less one does the less one has the energy to do or even wants to do.

*Possibilities*

Yet all things are possible. The only inevitable thing about this world is the way nature behaves. Among humans that means genetics, and part of that determinism is that an ethno-religious minority will always tell us that what they want as an aggressive minority inevitably will come to pass, and that Whites, because of our trusting, sensitive, kind, altruistic nature will inevitably believe them and so accede to their wishes. The fault lies in our stars, or more scientifically, in our genes and precisely in our genetic inability to comprehend the ethnic group strategy of a particular minority.

If philosophy is too difficult for the mass of people and if therefore religion is at least partly contrived as an easy form of folk philosophy for the masses, then the idea of Christianity originating as a unifying and defensive form of anti-Jewish folk philosophy becomes easier to comprehend. On the whole our people cannot take the truth, but they were able to take the truth when it was sugared by traditional Christianity. The plainly visceral Talmudic hatred for Christianity and the Jewish mode of destroying it through subversion, oppression and violence – upwards of 10,000 priests, monks and nuns were murdered by the communists in the Spanish Civil War alone – attests to this and has been overwhelmingly successful.

We Whites now therefore live in what is in effect a post-Christian world. It is a world where only materialism matters and where Gold is God, or at least those who control the Gold are Gods. The mass of men now are brainwashed, selfish, money grubbing materialists who are only motivated by mammon: at least, that is, while there is still money to be had. When the money fails or fails to deliver, things will get very interesting indeed and the old ways and values will naturally rise phoenix-like once more, but until that day and to prepare for that day we have to focus on energising those all-too-few who still have the power to think, and we have to attract those who are capable of being enticed away from the lures of hedonism and consumerism.

**David Duke – author of *The Secret Behind Communism* – speaking to a press conference in his home state of Louisiana in 2004.**

In the Islamic world whenever Allah's chosen prophet Mohammed is mentioned, it has (in order to avoid suspicions of heresy, disrespect or accusations of being less than being totally in awe and enamoured of God and his Prophet, and the consequences that will then follow) to be followed up immediately with the phrase 'peace be upon him'. Likewise in the White World, those who dare to mention the words 'Jew', 'Jews', 'Jewish' must necessarily quickly follow it up with slavish heapings of praise for God's 'chosen people', that, or face all the intolerant hatred that a supposedly tolerant society can throw at you.

In this respect then, David Duke is a refreshing change. His oeuvre is characterised by politely, but definitely not kow-towing to the politically correct lobby and its masters.

Despite his long hard working career in Nationalism David Duke has only written three books, *My Awakening*, *Jewish Supremacism*, and this the latest *The Secret Behind Communism* – he prefers to get the message out via the web and TV and radio interviews, but all his books including this one have hit the bullseye in that they help overcome all five sources of successive inaction and get to the root of the problem. Duke is certainly not a man to waste his ammunition. Surveying the scene it can be seen that Duke is in many ways the most successful spreader of truth there has ever been.

We live in a world where race supposedly doesn't matter, yet a world where affirmative action is enforced either overtly or surreptitiously, (the result is the same – "move over Whitey; your jobs, your homes, your women and your land are needed!"), which actually means that the only race that doesn't matter is the White race and that of all the races and ethnic groups, one in particular matters. It is a world over which one ethnic group exercises supreme influence, yet an influence that dare not speak its name, and the dominant group is firmly entrenched behind an impregnable defence of brainwashing, bribery, blackmail and bullying.

*Why study Communism? A Jewish Achilles heel.*

So what is communism and why study something that is over and done with? Well it is important to study it, because any study of it is in actuality a study of Jewish Supremacism – how they achieve and maintain it – and any such study is worthwhile, but Communism vitally so, because it is an obvious weak point in the armour of Jewish Supremacism, it is a Jewish Achilles heel, the left one, Zionism being the right one. Few still pretend that Communism was anything other than a nasty, vicious creed – though most people don't realise how nasty and vicious it truly was, and of course most people don't know that it was just another vehicle as is Liberalism, Capitalism for a particular group to achieve supreme power. Slightly different methods, but the end is always the same.

Yet to most people that group's power is not a clear and present danger, it is something intangible, most people have more immediate concerns and worries. It is very difficult to make a man comprehend the oncoming danger of an oncoming train when he is struggling on the train tracks with the immediate danger of a mad man who is trying to slit his throat. And yet to survive he must be made aware of all the dangers nevertheless.

*What's in a book?*

There have of course been mainstream books on Communism, but most, even during the height of the Cold War seem to have been written with the intention of concealing the brutality of and role of Jews in the ideology and regimes of Communism: not surprising really when we realise that the publishing industry is more dominated by Jews than even Tottenham Hotspur is!

A few recent books (Anne Applebaum) have looked at the genocidal reality of the ideology and regimes, but these have invariably been written by Jews – an added insurance that the Jewish role will not be revealed.

After all, revealing the Jewish role in Communism and particularly the Jewish role in its most nightmarish and bloodthirsty aspects might startle the goy

This is why Nobel Prize winner Alexander Solzhenitsyn's book *The Gulag Archipelago* was such an embarrassment to the Western Establishment, and why it is the sort of book that university reading lists studiously ignore and the sort of book that never seems to be on the shelves of the high street bookshops. His last book, his magnum opus, *Two Hundred Years Together*, which tackles the Jewish role in Russia and in the Russian sphere of influence, has been suppressed to such an extent that it still hasn't been translated into English – and this over eighteen years after his death!

*Underground Press*

So, it is – as always - to the underground press that one has to look for the truth. And now thanks to the internet (second hand book search, print on demand services, print-off pdf options) the underground press has become accessible to all – yet despite all this Duke's books are generally only available from his own website.

Classics of the underground press on the real nature of Communism include of course *The Protocols of the Elders of Zion* (the possession of which carried the death penalty in the Soviet Union, and two years in prison in Apartheid-era South Africa – which shows you who really ruled both nations), Father Denis Fahey's *The Rulers of Russia*, Dr Hermann Grieff's *Jewish Run Concentration Camps in the Soviet Union*, and Frank L Britton's *Behind Communism*, the latter being the work to which Duke's book owes most and to which by his choice of title he gives a grateful nod. All the above are really booklets – less than a hundred pages and in the nature of the underground, designed to be easily passed around and handed out and, what's more, easily read. Duke's *Behind Communism* though at 270 pages is a slim hardback and in both size and importance as a reference work is inspired by Solzhenitsyn with whom he was in contact.

*The Weakness of the White Race*

Whites despite their much vaunted intelligence and understanding of the natural world are woefully lacking in a proper understanding of ethnic group dynamics, strategies, and of even recognising the very existence and importance of ethnic groups. Where Kevin Macdonald's four volumes have become the definitive work on general Jewish strategy, *The Secret Behind Communism* is designed to be and has become the definitive book on their specifically Communist strategy.

Another fault whites have is our gullibility. Propaganda works very well on us. We believe it, I mean **really** believe it and we do so partly because we fail to realise the real nature of power and politics. For instance, when we Whites, invariably, despite our caution, trip up over the ubiquitous and ever-changing politically correct landscape, or the thought police smash down our door, or worse our parents' door, at five in the morning, we far too often fall into the well prepared trap of believing ourselves to be criminals, whereas in actual fact we are just political opponents or at least potential political opponents, nothing more or less – for the regime must protect its power and enhance and enlarge its power, and that of a necessity means persecuting and suppressing and if necessary destroying political opponents. Communist regimes by their non-too subtle nature have a way of revealing these truths all too clearly and by the analogizing process reveal the real situation under non-Communist regimes too.

"Communism in all it forms, worldwide, has brutally oppressed and murdered far more people than the official celebrity-endorsed numbers ascribed to Hitler's Germany. In fact the communist death toll exceeds the total of all oppressive regimes in the history of mankind." David Duke, *The Secret Behind Communism*

**Bela Kun and his Jewish Communist cronies organised a reign of terror in Hungary following their 1919 revolution which created the Hungarian Soviet Republic.**

Let that sink in for a while. More people have been killed by Communism than have ever been killed by all other regimes that have ever existed in the world combined. 120 million were killed by Communism in its European incarnations alone. All these victims were 'criminals', but the only crimes committed here are that their deaths are purposefully covered up and the perpetrators purposefully allowed to escape justice. These are the real crimes that are being committed daily, week in, week out, and today as you read this, committed by politicians, legislators, opinion makers, and the mass media, and by the whole establishment that controls the white world, and committed too with intent and foresight. This is natural of course for power protects itself, but this covering up and protection of the real Jewish Supremacist nature of Communism reveals also perhaps more than anything else the real Jewish Supremacist nature of Democracy, Liberalism and Capitalism.

*Did Communism do any good?*

Where Capitalism, Liberalism and Democracy corrupted and destroyed, Communism merely destroyed the best and deep froze the rest. The peoples of Russian and Eastern Europe emerged from Communism still tough, still with good instincts and still ready to fight for the values of tradition and the oldest and original ideology - the ideology of common sense.

One thing it preserved was the white race in Eastern Europe and Russia – they had no mass coloured immigration under Communism, no need, we all know who was in control, and what's more a bizarre by-product of Communism was that it suppressed Freemasonry and the Secret Societies – after all, the Jews were now in power so why did they any longer need such things? Freemasonry and the Secret Societies in the West have made it their business to recruit the best people among our society and to effectively prevent them from being Nationalists and by so doing they have left Nationalism without a leadership, and so have effectively hamstrung Racial Nationalism. Eastern Europe and Russia on the other hand still have a fighting chance. But that's all it is: a fighting chance, if a few good men decide to lead the fight.

"What creates and maintains civilization? A few good men." – Will Durant

*The Real Reason for Communism*

The real reason for Communism is to destroy the old world and to create a new one congenial to a particular minority. Even where Communism fails it invariably leads to a liberalisation of society and a more powerful position for that minority's interests. Once this has been accepted then all the Communist mantras make sense 'Power to the People' – actually translates as 'Power to a Particular People', and 'Human Rights' really means 'that People's Rights'.

Revolutions have always been a Jewish tactic and Communism must be seen in this light. Other peoples stage revolts not revolutions. Revolutions take lots and lots of funding, and so did the Communist Revolutions, both the ones that failed and the ones that succeeded. Just like today, Jewish money and influence can be found wherever a revolution takes place, because a revolution to have any chance of success requires lots of resources – see the Velvet revolutions of the last decade with their 24-hours entertainment, portaloos, warm food and drinks, tents, marquees and fully paid up professional demonstrators.

*Was Communism a success from the Jewish standpoint?*

Undoubtedly yes. It gave them control over large parts of the globe and it was invaluable in breaking down traditional societies and traditional societies' restrictions on Jewish activities. It still does so in the fields of academia, where Marxism still reigns supreme and dominates the social sciences and social policy.

However I will add a rider to that – we can only judge things once the final outcome is known. So yes Communism has been successful, but it will only be judged successful if the Jews can keep their crimes and their involvement in Communism a secret, if they can dwarf and overshadow its crimes with the largely fictitious crimes attributed against the rival ideology, (i.e. the ideology of common sense), against which it was engaged in a genuine Hot War struggle – hence why the atrocity propaganda of 'The Holocaust' is so important.

Every time they make a leap forward in their campaign for global dominance they do so by cheating, and the danger for a cheat as it is for any common or garden conman is the danger of being found out. The Refugee invasion, the Middle East Wars, 9/11, Lavon Affair, *USS Liberty*, Palestine, WWII and the massacres of the ensuing five years, and the whole grisly truth about Communism – each have enabled the Jews to strengthen their grip on the world, but each lie, each trick, each massacre, each brutal crackdown against those who object to their ways, each cover up, each deception leaves them vulnerable to exposure. And this is why David Duke's work is so invaluable. To paraphrase an infamous motto, let me end by giving you a quote of my own.

"By way of exposing their deceptions, we shall destroy them."

**Reviewed by Jez Turner, London, England**

# Europe's nationalists forging ahead

Europe's fastest growing party – Alternative for Germany (*Alternative für Deutschland*) – has during the past year defied conventional wisdom by earning greater electoral success after radicalising. (The standard pattern is to 'moderate', or jettison political principles, in pursuit of 'mainstream' success at the ballot box.) In 2015 control of AfD passed from its founders – who were essentially a liberal version of UKIP, focused on reform of (not withdrawal from) the EU – to a more radical faction speaking openly about the need to protect German identity from mass immigration.

Though 'moderate' factions (including most of the party's MEPs) had argued that this 'extremism' would be electorally disastrous, AfD has in fact become stronger, consistently winning seats in Germany's regional/state parliaments, or *Länder*. Now the party's most liberal elements are attempting a coup against the new leadership: at stake is whether AfD's *de facto* leader Frauke Petry will be its figurehead and candidate for Chancellor against Angela Merkel in next year's federal elections (scheduled for August-September 2017). The liberal faction would prefer Jörg Meuthen, who acts as co-leader with Frau Petry at national level, and was head of the AfD group in the state parliament of Baden-Württemberg.

**An extraordinary meeting of the German nationalist AfD in August 2016 avoided resolution of long-running conflict between a radical faction led by Frauke Petry (*left*) and a moderate faction headed by her co-leader Jörg Meuthen (*right*).**

This summer Herr Meuthen demanded the expulsion of one of his AfD colleagues in Baden-Württemberg, Wolfgang Gedeon, after it was found that Herr Gedeon had written a book four years ago (entitled *Green Communism and the Dictatorship of Minorities*) comparing the German state's treatment of historians such as David Irving (and German writers such as the former leftist Horst Mahler) to the persecution of 'dissidents' by communist and other totalitarian regimes.

The book was denounced as 'anti-semitic', but when AfD's group of Baden-Württemberg MPs met, the liberal faction was unable to secure the necessary two-thirds majority to expel Herr Gedeon. Although Herr Gedeon resolved the matter a day later by resigning voluntarily, Herr Meuthen and his supporters used the dispute as a pretext to break away and form their own parliamentary group, registering themselves as *Alternative für Baden-Württemberg*.

In statements to the German press, the liberal faction have insisted: "I don't know how you can be in two minds about this. Anyone who reads this can see it is clearly antisemitic. … We are Alternative for Germany, the others are antisemites for Germany."

Herr Meuthen sought to use this issue to force a showdown with Frau Petry, demanding that she should be locked out of the party's national headquarters. In response some of Frau Petry's supporters proposed a new election to clarify her position as sole leader. Meeting behind closed doors in the north German city of Kassel, a special convention of 50 AfD officials rejected a new election: effectively they asked their divided leadership to patch up their differences. Readers with experience of similar divisions since the 1970s in the NF or BNP will know what to expect.

The first tests of voters' reaction to AfD's internal problems will be at state elections during September in three *Länder* – Mecklenburg-Vorpommern, Lower Saxony and Berlin.

In contrast to AfD, Marine Le Pen's Front National now seems likely to avoid a split between "modernisers" and traditional nationalists. Despite apparently seeking Zionist support for her anti-Islam policies, while shunning her own father and his associates, Marine Le Pen has maintained close ties to Frédéric Chatillon, former leader of the radical nationalist student organisation GUD. A company controlled by M. Chatillon has handled much of the FN's public relations: on July 1st Marine Le Pen attended the company's anniversary dinner.

Opinion polls continue to suggest that Marine Le Pen would win the first round of next year's French presidential election, if her conservative opponent is former president Nicolas Sarkozy, or finish second if the conservatives field former prime minister Alain Juppé. In either case the FN leader would poll around 29%, but would lose in the second round run-off against any potential opponent except for the unpopular incumbent socialist President Hollande.

The conservative and socialist parties will select their candidates via US-style primaries, in November 2016 and January 2017 respectively. Meanwhile it is clear that Marine Le Pen will face no serious opposition as the nationalist presidential candidate, though UKIP's French ally Nicolas Dupont-Aignan is likely to stand, and is currently polling around 5%.

In our previous edition we reported the astonishing success of Norbert Hofer in Austria's presidential election, where as candidate of the anti-immigration Freedom Party (FPÖ) he finished runner-up after one of the closest results in electoral history. Following a successful legal challenge, Herr Hofer and the FPÖ will get a second chance. The second round contest will be re-run on October 2nd after an Austrian court ruled that the narrow victory of former Green Party leader Alexander Van der Bellen could not be regarded as fair and legal.

There is no suggestion of deliberate bias in favour of Van der Bellen. In fact the FPÖ's court victory should prove a fatal blow to the arguments of online conspiracy theorists that courts and elections will always be rigged against nationalists. Just as in 2014, when Germany's constitutional court effectively handed a European parliamentary seat to the NPD by ruling that the 2015 Euro-election in Germany should be fought on "pure" proportionality, without a threshold requirement, the Austrian court has supported a nationalist case.

Whether this will work to the FPÖ's advantage in the October re-run is much more doubtful. The truth is that all elections will have a margin of error: no exceptionally close nationwide election result can be guaranteed to have been "fair", given that returning officers and vote-counters will inevitably make honest mistakes or give questionable rulings.

What happens if the majority (either way) is again wafer-thin? Would the FPÖ accept that their 'anti-fascist' opponents would be equally entitled to seek an annulment and yet another re-poll? One danger of course is that some voters might regard the FPÖ as "bad losers", leading to a loss of support in the re-poll. This was the fate of former Tory MP Gerry Malone, who lost his seat at Winchester by just two votes at the 1997 General Election, and successfully challenged the result, forcing a by-election: unfortunately for Mr Malone, the voters of Winchester deemed that when the umpire gives a batsman out, he should walk rather than contest the decision. Having lost by only two votes in May, he was trounced by more than 20,000 in the re-poll!

My cautious instinct would have been to accept defeat and regard the FPÖ's very close second place as a terrific result on which the party could build. (Especially since the Austrian presidency is a largely ceremonial office in any case.) Yet opinion polls so far suggest that almost exactly the same result is likely in October: so the FPÖ's gamble might yet pay off, especially as the immigrant crisis continues unabated.

Whatever the result of the re-poll, it is clear that the FPÖ is here to stay as a serious challenger for power: as is nationalism across much of Europe. White Europeans are reclaiming their birthright!

**Peter Rushton, Manchester, England**

# American Renaissance 2016

Sometimes we luck out, as our American cousins put it. This May fortune certainly smiled on me, for I was able conveniently to complete some professional business in a small jurisdiction in the Caribbean, enjoy the splendid local seafood, play some games of chess with local lawyers, then take a short hop flight to Miami, en route to this year's American Renaissance conference. Life sure can be tough!

Last year's Am Ren conference had left me with the clear impression of a revitalised and dynamic organisation that is coming back strongly after a troubled period during which enemy action had prevented such conferences even taking place, by the base but effective expedient of threatening violence against hotels that accepted a booking from Jared Taylor.

A workaround was found: using only state owned venues that are not permitted to refuse bookings from organisations seeking to exercise First Amendment rights to free speech, so that the conference is now held every year in the idyllic surroundings of the Montgomery Bell State Park, some forty miles or so from Nashville.

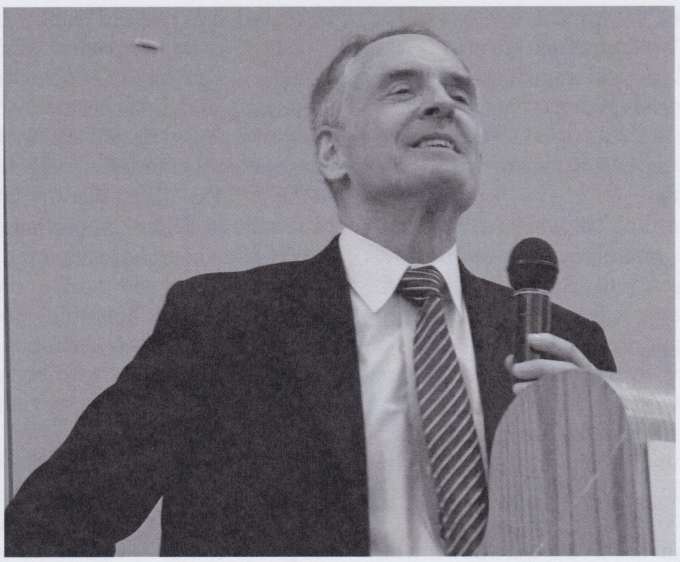
On my way from Miami to Nashville, I stopped over for a few days in Atlanta, where I had the privilege of speaking to a meeting of young people from the local alt. right scene, which is moving on from a purely online phenomenon to the stage at which sympathisers are meeting, socialising and networking.

While our genial host was my friend Sam Dickson, who will be well known to many readers of *H&D* as a veteran activist in the just cause, the guests were a refreshingly young, dynamic group, very tech savvy (obviously, given the online origins of their informal circle) and highly educated, with a good knowledge of politics, history and economics.

Some (but by no means all) had come to politics through the Trump campaign, of whose influence more anon, but others had "self-radicalised" to use a vogue phrase, though their holy war will be waged with memes and hashtags, not guns or lorries driven into partying crowds.

The next day a drive of many hours (still short by American standards) took us to Nashville in a torrential downpour made more tolerable by lunch in an excellent barbeque place in the southern outskirts of that town.

On Friday evening, we gathered to hear Jared Taylor make his speech of welcome. I immediately realised how different this conference was going to be from the many that I have attended in the past, both in Washington and more recently in Nashville. A hint of things to come was the remarkable introductory video, purpose filmed for this occasion, featuring Jared playing the saxophone while clad in a Hawaiian shirt so lurid that it should only be viewed through dark glasses! Not only was the hall visibly packed with delegates, as opposed to merely well attended, there was a huge press presence from the mainstream media, as well as from smaller, more sympathetic broadcasters. The delegates were on average much younger than in previous years, even though the cost of attending a weekend conference in a relatively remote rural area must be high for students and other young people. Many were attending their first conference. There were more female delegates, and a sprinkling of sympathisers from ethnic minorities, including a black lady and two Indians. Needless to say, the media were not anxious to tell the public that supposed "racists" were unfailingly courteous to these perhaps surprising visitors!



**The 2016 American Renaissance conference: more young people, more women, and greater optimism for the future of White America.**

Now while I do not think that the increased support for the conference can simply be explained by reference to Donald Trump's presidential campaign, since numbers have been increasing anyway for the past two years, beyond a doubt "the Donald's" campaign is introducing hundreds of thousands, perhaps millions of Americans, to ideas that the establishment has kept out of the public forum for generations. Win or lose (and I hope and believe that it will be win) the Donald's campaign is changing America in positive ways. We could all feel the buzz in the hall.

The main business of the conference began the next day with a passionate speech from James Edwards, the host of the Political Cesspool radio show that has a large audience throughout the U. S. A., and indeed the world. James is the proud descendant of Confederate soldiers who fought in the terrible battle of Shiloh, and has inherited their courage and sense of honour. It is a privilege to meet such men in the course of our struggle. His account of his life, lived for the cause since his late teens, could not fail to impress. Nevertheless, I am going to make one criticism, constructive, I hope. He spoke in so bitter tone against the mainstream media that Sam Dickson intervened from the floor, reminding us that however iniquitous the proprietors of both the print and broadcast media might be, ordinary journalists are not necessarily viscerally hostile or absolutely determined to do us down, even if an understandable desire to keep their jobs leaves them constrained in how they report political dissent.

Despite the wise words from Sam, I found when speaking to a very civil journalist from a well-known highbrow American newspaper that this speech had left some of the media representatives rather worried, which is not the right approach, however bad the history of biased reporting from certain newspapers and television channels. In this life, you catch more flies with honey than vinegar.

Next up was the excellent Peter Brimelow, a Warrington man, transplanted from his native Cheshire to the other side of the Atlantic,

**AmRen 2016 speakers included (*left to right*): James Edwards, host of online radio show *Political Cesspool*; Anke Vandermeersch, a member of the Belgian Senate from the Flemish nationalist party Vlaams Belang; Ruuben Kaalep, a young New Right activist from Estonia; Peter Brimelow, veteran political journalist and founder of the webzine *VDARE*, from Connecticut, originally from northern England.**

who has kept his northern (English) accent despite living much of his life across the pond. He spoke about the Trump Tsunami and the future of the American nation, and was the first of several speakers who are not American natives.

We heard next from a Mexican nationalist, Fernando Cortés, who gave a lively and interesting speech on how successive Mexican governments try to avoid the consequences of their failures to give the Mexican people a decent life in their own country by exporting unemployment across the Rio Grande. Committed globalists and internationalists in the Mexican government have allowed the country's industries and agriculture to be wiped out by foreign competition in accordance with free trade dogma, so pauperising millions of Mexicans and leaving them with little alternative but to become resented immigrants in a foreign land. Señor Cortes reassured his audience that fantasies of a Mexican reconquest of the south west of the United States had little resonance in Mexico itself, though they played well to an alienated population of Mexican descent in the United States that had not assimilated to American ways, but had become deracinated from its Mexican homeland, so that it did not really belong in either country (the recurrent tragedy of immigrant communities all over the world, it might be added).

The fourth speaker that morning was yet another foreign visitor, Filip Dewinter, a MEP for the Flemish Interest. Mijnheer Dewinter speaks perfect English (rather rare in the U. S. A.!) and gave a lively and fluent talk, reprising a familiar theme of his party, namely its opposition to the spread of Islam in Flanders. For my part, I have never been entirely convinced by arguments that focus on religion as opposed to kinship, even when delivered by a man who is a brave and intelligent fighter for his people and their cause.

Interestingly, another guest from Mr Dewinter's party, Anke Vandermeersch, spoke on Sunday, and had the distinction of being the first woman to address AmRen from the podium, rather than the floor. She spoke on similar lines to her party leader, but with a particular emphasis on the role of women in the struggle in Flanders.

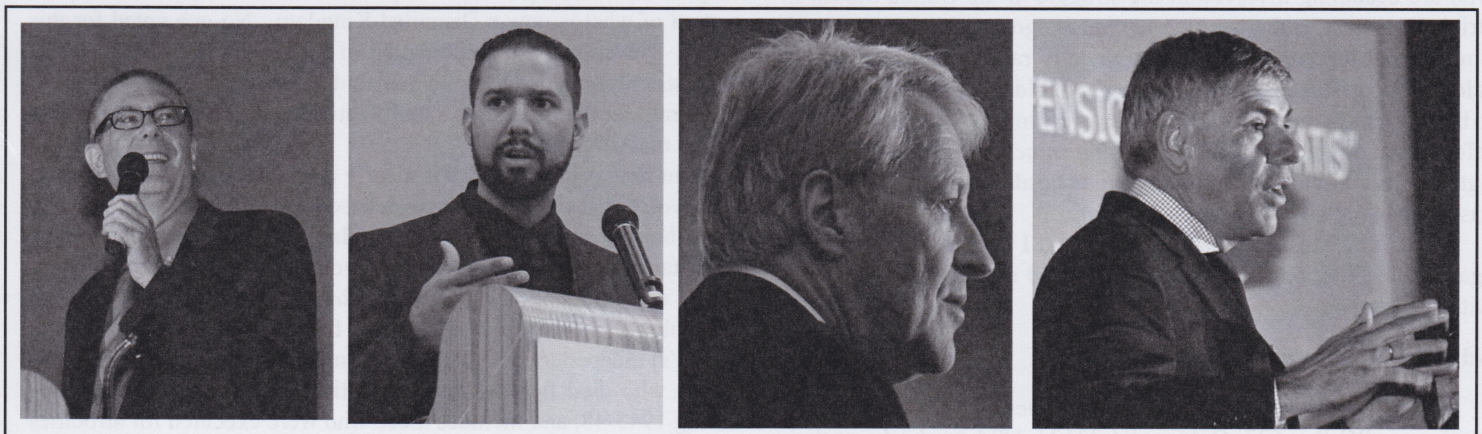
After lunch Jared Taylor gave a lively and well received talk on why white people in America lie to themselves about race and ethnicity. As ever, it was a pleasure to hear Jared speak, and interesting to hear his insightful commentary.

Next up after Jared was yet another foreign guest, Dan Roodt, who had come all the way from South Africa to talk about the tragic situation of South Africa's remaining white population, especially the Afrikaaners, who are less likely to have the easy escape route offered to English speakers by a passport of another state than South Africa. While projects such as Orania are encouraging so far as they go, and, it appears, perhaps surprisingly, are not viewed with an hostile eye by the ANC dominated government, it is difficult to view the future of the Afrikaaners with much optimism, but all is not lost while they have such fine advocates as Dan Roodt.

Our last speaker of the afternoon session was Ruuben Kaalep from Estonia. Ruuben is one of the bright young men who are building the European New Right into a real force in more or less every country of the old continent, except, alas, England. He entertained us with an impressive talk about what is happening in his native land, which, it must be remembered, he was giving in his second language.

The after dinner speaker was the extraordinary RamZPaul, who entertained us with a distinctly risqué speech and an even more off colour film, which I shall leave those of my readers with a taste for the unusual to discover on YouTube. It should have an X certificate from the British Board of Film Censors, if the Board still exists!

For me one of the highlights of the conference is the party that Sam Dickson (yes, that man again!) throws after dinner. The hospitality was lavish. A particularly delightful touch was the spontaneous and improvised musical accompaniment on fiddle and banjo from two young delegates with a love of traditional folk music, that had a strongly south-



**AmRen 2016: (*left to right*) after dinner speaker RamZPaul; Fernando Cortés, Mexican identitarian and nationalist; Dr Dan Roodt, Afrikaner nationalist and campaigner for White South Africans; Filip Dewinter, Vlaams Blok MP in the Belgian Parliament.**

ern, not to say, Confederate theme. The atmosphere of good fellowship and reconnecting with our forebears was palpable, and magical.

Surprisingly, most delegates had sobered up the by next morning (I was fine, but then unlike some, I had stuck to beer, eschewing Bourbon out of prudence) to hear speeches from Anke Vandermeersch (discussed above) and (in closing) Sam Dickson. Then, all too soon, it was time to be on our way, not without enjoying an excellent lunch at a local restaurant. Till next year, friends!

All in all a remarkable event with some curious facts and statistics for your interest. The venue was booked out, and some delegates had to find alternative accommodation, necessitating relatively long drives from Nashville. This problem of success might make it necessary to seek an alternative venue in years to come, especially if the upward trend in attendance continues.

This year's conference saw, as I have mentioned, the first woman speaker. No fewer that six of the ten speakers were not Americans (in what is now the ordinary English sense of the word as a native born citizen of the United States: a Mexican is of course a native of *las Americas*). Five were not even native speakers of English, but of Estonian (one) Spanish (one) Flemish (two) and Afrikaans (one). Yet the delegates were more thoroughly American than ever before. Apart from myself, I counted two Australians, two Canadians, one Argentine and our guest speakers. That reflects the increasing dynamism of the movement in America, and its sadly reduced state in England. Patriots in most European countries are not especially interested in the Anglosphere, but, as I have remarked, even fewer Europeans (including British) were here than last year. Trends worth noting.

Fortunately my time in America was not up after Am Ren, and after an interesting tour of Bourbon country in backwoods rural Kentucky (sampling only with prudence and in moderation!) I travelled onto NYC, which is certainly a contrast to Kentucky (in most ways, very much to the advantage of Kentucky).

While principally there for the purpose of visiting museums, notably the delightful Frick and the magnificent but overwhelming Metropolitan Museum of Art, which combines the attractions of the British Museum, the National Gallery and the Victoria and Albert in one extraordinary complex, not to mention making a few social calls on the Upper East Side (shades of Edith Wharton!) I was lucky enough to speak to the first meeting of the New York Forum, modelled on the successful London Forum.

Not for the first time on this trip, I was very impressed by the people whom I had the good fortune to meet there, and felt privileged to be with the many fine speakers and writers gathered in south Manhattan on a blazingly hot day in late May. It was the Saturday of Memorial Day weekend, so an attendance of some 45 people at a "by invitation only" event was highly creditable, especially as the calibre of those attending was so high. Such a good attendance at an inaugural meeting bodes well for the New York Forum's future.

I can only say that I was both impressed and encouraged by those who are becoming involved in the struggle in the United States, in striking contrast to the position ten years ago, when what is sometimes called the "movement" was actually rather static, not to say sclerotic, consisting as it then did mainly of older people looking back to better times in the past, and not doing very much that was obviously effective, at any rate, beyond publishing some good journals, which, I greatly fear, circulated largely amongst the already converted! That has all changed now.

All in all a most encouraging visit, and I hope to be back there again before too long, pressure of work and a plunging pound notwithstanding!

**Adrian Davies, London, England**

*Editor's note: Readers can contact American Renaissance by writing to; PO Box 527, Oakton, VA 22124, USA or check out their website at – **www.amren.com***

# Political vacuum in Post-Brexit Britain

Our previous issue described the political earthquake of Brexit, when White Britons (especially the northern working-class whom our political system had ignored for decades) finally awoke, dealing what appeared a fatal blow to the political elite's Euro-federalist dreams. Even in the USA – where British political developments are rarely high on the agenda – a tsunami following this earthquake was felt, with Donald Trump believing White Americans would follow the same revolutionary path as their transatlantic brothers and sisters.

Yet here in the UK, the moderate wing of the insurrectionary movement that produced Brexit appeared to run out of steam within days of the result. Though Prime Minister David Cameron instantly resigned, his successor was not drawn from the ranks of Euroscepticism, whose leading spokesman Boris Johnson saw his leadership campaign derailed by its own campaign manager Michael Gove. Even I was taken aback by the drama of this Tory fratricide, despite having known both Johnson and Gove well in their Oxford Union days.

For about 48 hours the Conservative Right's hopes rested on hitherto obscure Andrea Leadsom. Some veteran nationalists (to my great surprise) took this lady seriously as a 21st century Enoch Powell. Yet her modest calibre was swiftly demonstrated in a series of disastrous media interviews – not due to malign journalistic conspiracy, simply the consequence of overpromoting a junior minister.

So we were left with Theresa May, who had wisely (as it turned out) remained aloof from the entire referendum issue, and inherited the premiership without any form of inconvenient election. For most British voters, the European issue was more about immigration than abstract constitutional arguments about federalism. Yet the ultimate political beneficiary has been a woman who served as Home Secretary throughout the Cameron era: the very minister in charge of immigration and its associated problems.

Moreover Mrs May has long associated herself with politically correct causes. Soon after appointment as Conservative Party chairman in 2002 she lectured its conference about needing to fall into line with social liberalism, noting with disapproval that there were no ethnic minorities among the 38 newly elected Tory MPs. (Just a few years later there are now seventeen (!) ethnic minority Tory MPs, alongside 23 Labour and one SNP.)

In that same 2002 conference speech, Mrs May condemned unnamed Tory colleagues for attempting to "make political capital out of demonising minorities. ...Our base is too narrow and so, occasionally, are our sympathies, You know what some people call us: the nasty party."

*H&D* readers – and many British voters – might argue that the truly "nasty" development in our politics has been the ethnic transformation of what is now a Disunited Kingdom. No-one voted for this influx. Nevertheless a combination of right-wing politicians (in the interests of international capitalism) and left-wingers (in the pursuit of "cultural Marxism") pushed a multiculti agenda now unchallengeable within mainstream politics.

Our new prime minister is clearly a true believer in multiracialism: worse still she shamelessly debased her office last year by paying tribute to anti-British terrorists. In April 2015 during a speech to Britain's largest Zionist youth movement Mrs May explicitly referred to commemorating *Yom Hazikaron*, the day on which "We remember the sacrifice of those who fought to achieve and protect [Israel's] independence." This means most notably those Zionist terrorists who died fighting against British forces and Arab civilians during 1945-48, and includes those who were executed for atrocities such as the murder of British minister Lord Moyne and his driver Lance Corporal Arthur Fuller.

One assumes that if only to avoid a crippling split in her party, Mrs May will proceed with some form of Brexit. Some Tory veterans – such as former Deputy Prime Minister Michael Heseltine and *Daily Telegraph* financial journalist Patience Wheatcroft (both now in the House of Lords) – have argued that Parliament remains sovereign despite the referendum result. There would undoubtedly be potential parliamentary majorities for some form of pro-EU policy, openly rejecting Brexit – but this would surely be seen as an unacceptable defiance of the popular will.

Much more likely however is that the Brexit process will drag on for a year or two, with many of the worst aspects of European Union membership being reinscribed into new treaty arrangements. For example, most EU migrants might end up staying in the UK, either because it is just too complicated and expensive to track them down, or because EU governments demand continued "free movement" as the price of trade deals.

You might expect that May's government would be kept "honest" on the European issue by continuing political pressure from UKIP – the threat of defections, by-election defeats etc. – but UKIP has paradoxically been the biggest political casualty of Brexit. Within days of the referendum Nigel Farage stepped down as UKIP leader: the process of electing his replacement has revealed his party's paucity of talent, organisational weakness, factional division and ideological confusion.

Two high profile potential successors were quickly ruled out. Former deputy chairman Suzanne Evans has been suspended from the party since April, and therefore ineligible to stand: she would have been backed by UKIP's sole MP Douglas Carswell and others on the party's liberal wing who had been uneasy about Farage's hardline rhetoric on immigration. On the opposite wing of the party, deputy leader and North West England MEP Paul Nuttall has ruled himself out of the contest, and indicated that he will follow Farage into retirement.

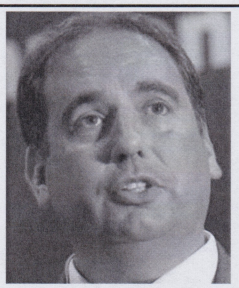
This left Nuttall's fellow North West MEP Steven Woolfe as initial odds-on favourite. Woolfe has a peculiar ethnic background, part-Jewish, part-black American, part-Irish Catholic, part English: an ideal leader (one might have thought) for multicultural Britain! Yet bizarrely Woolfe (though backed by the Farage faction) failed to submit his nomination on time. Moreover it turned out that when standing for Greater Manchester Police and Crime Commissioner in 2012, Woolfe failed to declare that he had a minor criminal conviction.

As a barrister (and supposedly a serious politician) Woolfe should have known that such convictions must be declared by PCC candidates. He can count himself lucky not to be facing further charges, but predictably has made the usual noises about a plot by party rivals, both in relation to the false declaration and regarding his failure to nominate for the party leadership on time. The truth is that (as with Nick Griffin in the BNP) Farage's own faction set a pattern of abusing the rulebook to silence or expel potential rivals (Suzanne Evans being the most recent high profile example). They can hardly complain when the rulebook is thrown back at them.

With Woolfe excluded, South East England MEP Diane James is almost certain to win the leadership. Most famous for almost winning the Eastleigh parliamentary by-election in 2013, Ms James is likely to appeal most to southern Tories – at a time when the party's best hopes for council seats are in the North among ex-Labour voters.

Yet her strongest northern rival – North East MEP Jonathan Arnott – withdrew from the election on August 15th, having concluded he could not win. West Midlands MEP Bill Etheridge, who left the Tories after a row over photos of golliwogs on his Facebook page, has tried to pitch himself as the candidate who would target voters concerned over immigration. In 2014 he courted controversy during a class on public speaking at UKIP's youth conference, where he described Adolf Hitler as "the most magnetic and forceful public speaker possibly in history". He is a rank outsider in the race, as are Lambeth branch organiser Liz Jones and Hartlepool candidate Philip Broughton, a former semi-professional wrestler.

The only serious rival to Diane James is a little-known UKIP official called Lisa Duffy, who has been endorsed by the leading anti-Farage figures such as Suzanne Evans and is thought to be supported by Douglas Carswell MP. It beggars belief that someone of Ms Duffy's stature should be seriously considered to lead UKIP, which let's not forget was the largest party at the 2014 European elections, polling 26.6% nationwide.



**Initial favourite for the UKIP leadership was quarter-caste Steven Woolfe (*above left*). Rival candidate Bill Etheridge (*above right*) left the Tories after a row over golliwogs. Likely winner Diane James (*below left*) has done scarcely any campaigning, adding to speculation that major donor and Farage ally Arron Banks (*below right*) plans a new party.**

The inescapable conclusion is that UKIP is finished as a serious threat to the political establishment. One possibility is that prominent party donor Arron Banks might fund a new party (which could offer a potential comeback for his ally Farage, who is still only 52 – many years younger than either the Prime Minister or the Labour leader). Their main objective would be organisational rather than ideological: the new party would vest greater power in the leader and his cronies. Farage has condemned UKIP's constitution for allowing elected officials to obstruct him. He told one interviewer that "the barrier to radical change and the modernisation of UKIP was implanted in the mid-1990s. It is called the National Executive Committee. Many of its current crop are among the lowest grade of people I have ever met."

And who is to blame for that Mr Farage? You were UKIP leader (on and off) for eleven years, yet by your own account you failed to attract sufficient high calibre activists to form a viable national executive, let alone strong branches in potentially winnable areas.

Whether for UKIP or for any revived nationalist party, the answer cannot be to return to a "*Führer*" style constitution, which only creates the conditions for corruption and cronyism. The Conservative Party has made clear that it stands for a multiracial, politically correct society. Moreover Prime Minister May is certain to stand alongside Hillary Clinton in an ever-more aggressive foreign policy, provoking confrontation with Russia, Syria and Iran: the very last thing Britain needs.

A Banks-Farage party (post-UKIP) or a revived nationalism (post-BNP) would be addressing an obvious vacuum in British politics, defending the interests of our indigenous people and avoiding bloody, expensive and illegal international conflicts. If Jeremy Corbyn's Labour can attract half a million members with a policy platform that appeals to only a small minority of Britons, it is shameful that neither Nigel Farage nor anyone else has managed to create a viable organisation representing the views of our nation's majority.

The ball remains in UKIP's court – but not for much longer.

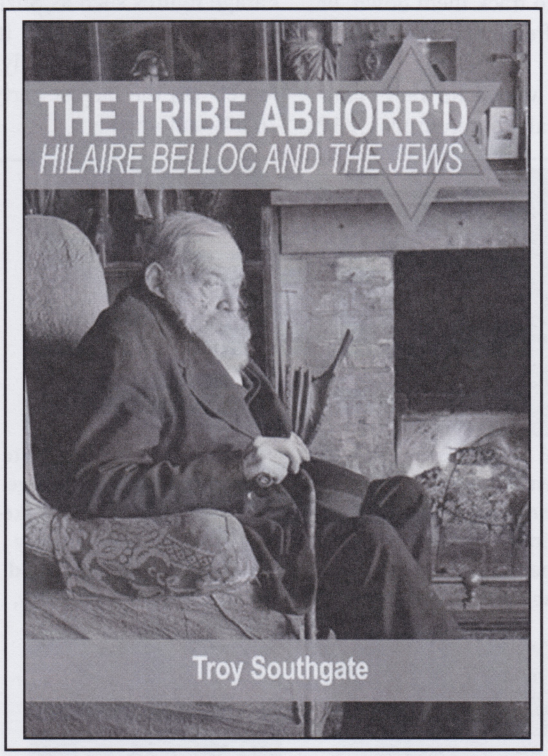
**Peter Rushton, Manchester, England**

# Book Review: *The Tribe Abhorr'd – Hilaire Belloc and the Jews*, by Troy Southgate

*The Tribe Abhorr'd – Hilaire Belloc and the Jews*, by Troy Southgate, Black Front Press, Apartado 052537, EC Amial - Porto, 4202-301, Portugal. 2015, ISBN 0993170331. 240 pages (softback). Presently available from blackfrontpress.blogspot.co.uk and for £13.20 from www.amazon.co.uk

This is not so much a review of a book as it is a review of two books: Troy Southgate's new book and Hilaire Belloc's book, *The Jews*, which is the book reviewed by Mr. Southgate. Confused?

There is a mini-biography of Belloc telescoped into eleven pages of Troy Southgate's book, most of which is uncontroversial – in the sense of being uncontested. However, it does touch on the subject of the connection between Jews and usury. It also refers to his opposition to both Capitalism and Communism/Socialism and to his (Belloc's) 'remedy', Distributism.



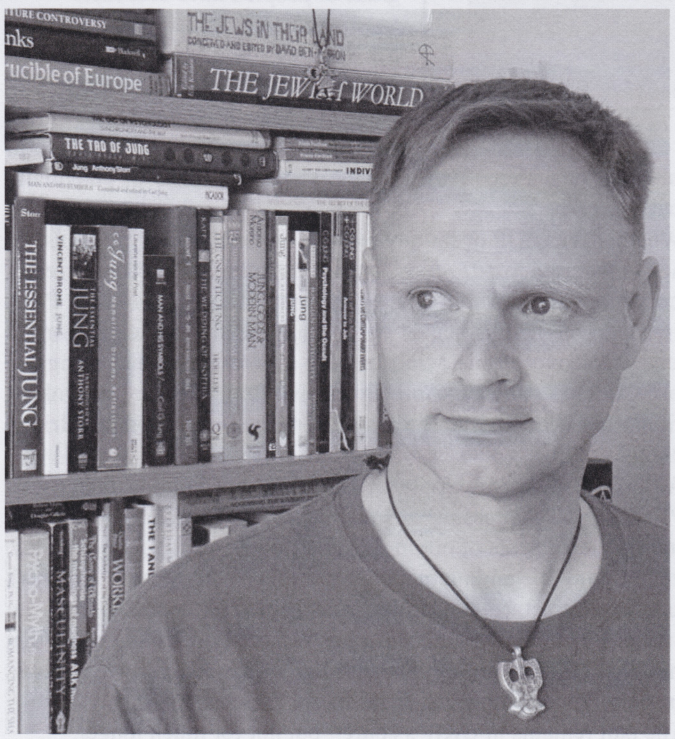

A second chapter of fourteen pages covers the history of Jewish residence in England and later Britain. Some of this has generally accepted references in its support. Indeed, Mr. Southgate's book is thoroughly referenced throughout. In particular, it covers financial dealings by particular wealthy Jews with the Crown. However, the author did seem to be consciously inviting controversy when he suggested that the ritual murder allegations were not so much 'blood libel' as they were, "incidents that had been faithfully recorded". There is no doubt that convictions had been faithfully recorded but that does not mean that the process by which the convictions were arrived at would bear scrutiny to modern standards.

The third chapter deals very specifically with the Rothschilds, though the author refers to "other parasites", by which he means other merchant bankers. It would be superfluous to say that most of these were wholly or partly Jewish. It covers their unseemly facilitation of royal extravagance, which is well documented. However, the extravagant royals can hardly be exculpated.

In particular, it deals with the Rothschilds' early knowledge of the Waterloo victory in 1815 and to their profiteering from this early knowledge. They bought bonds cheaply when a Napoleonic victory was believed to have taken place and sold them at a much higher price when the truth of Wellington's victory emerged. This account is corroborated in a Rothschild-approved book by Frederic Morton.

There was a statement that the Rothschilds had been involved in the Black slave trade, though this was not referenced. That does not, of course, mean that it was untrue. The slave trade had been discontinued in the British Empire in 1807, though it was not until 1834 that slavery itself was abolished throughout the Empire. The author said that the Rothschilds had lent money to the British Government so that former slave owners could be compensated for their losses.

At the end of the chapter, a number of partly Jewish or originally Jewish (merchant) banks are listed. Among these was Barings Bank. The Barings had converted to Protestantism and 'married out'. There is an irony here: Maurice Baring was a friend of both Belloc and Chesterton and on the fringes of the Distributists. There was insufficient space to delve into the activities of all of these but perhaps Kuhn, Loeb and Company, the financiers of the Bolshevik coup in Russia, should have merited a mention.




**Troy Southgate has written thirteen books and edited almost forty more, on cultural, historical and philosophical topics related to nationalist politics.**

The author mentions that the Dreyfus Affair had influenced Belloc. However, Belloc initially regarded Dreyfus as guilty as charged and convicted. Later when almost everybody conceded that Dreyfus was indeed innocent, Belloc affected uncertainty about the matter.

Mr. Southgate described Jewish caricatures in some of Belloc's novels, which certainly point to generalisations about Jews. However, Belloc did make a distinction between saying that most Bolsheviks and international financiers were Jews (which was true) and suggesting that most Jews were International Financiers or Bolsheviks (which would, of course, have been quite false).

The Marconi scandal certainly interested Belloc, as indeed it interested the Chesterton brothers. Belloc was not reluctant to point out that a majority of the beneficiaries were Jews. However, as the author points out, two of the wrong-doers were not Jews.

The author devoted the mammoth Chapter 5 of his book to, "Dissecting the Problem". Mr. Southgate pays great attention to Belloc's insistence that he had friends and colleagues who were

Jews. Ruby Goldsmith was not only his secretary but a close family friend and he dedicated his book to her.

If Belloc's aim was to acquit himself of having a hatred of all Jews, then he clearly succeeded. However, I am not sure that that charge has ever been made against him. The label 'anti-semite' is not only etymologically unsound. Its threshold is set at a uniquely low level. This means that any who are in the least degree critical of Jews generally or even particular Jews are immediately found to be anti-semites.

We are reminded of the former Austrian Freedom Party leader, Jörg Haider, who was verbally attacked by a Jewish opponent called Ariel. Haider made a pun on his name by suggesting that somebody with that name should conduct a clean campaign. This was enough to ensure that he was to be described as having made an anti-semitic remark, for the rest of his life.

The author makes a clear distinction between Organised Jewry (presumably the Board of Deputies and similar bodies) and the Jews, without distinctions made among them. Belloc did not always make this distinction. In a letter, quoted by Mr. Southgate, he wrote, "I am rather afraid the Jews may attack me, because the one thing they cannot bear is a work seriously dealing with their problem."

**Belloc was a public critic of leading Jews involved in the Marconi affair – a case of what we would now call 'insider trading' that made headlines in 1913. One of the guilty politicians who escaped punishment was (non-Jewish) David Lloyd George, later Prime Minister from 1916 to 1922. (*above left to right*) Vera Weizmann, her husband Chaim Weizmann (leader of World Zionism), Sir Herbert Samuel (Liberal MP and Jew, appointed Britain's first High Commissioner for Palestine), David Lloyd George, Ethel Snowden and her husband Philip Snowden (Chancellor of the Exchequer, 1924 and 1929-31).**

The author quotes Belloc as saying that he did not offer a workable solution to "the Jewish problem" and therefore asked why Belloc sought to produce such a lengthy and detailed analysis of it.

To Belloc, the essence of the problem was that the Jews had a Jewish national consciousness but pretended not to have such a consciousness and described themselves as simply being a people with a different religion. He thought that the problem was exacerbated by the tendency of liberals to regard them simply as fellow citizens with no relevant distinction.

Belloc made it crystal clear that he abominated violence, arrests and imprisonment of people for being Jews. Furthermore, he disagreed with the expulsion of Jews. He said that it would inevitably lead to individual injustice.

Belloc also claimed that absorption of the Jews was an impossibility because of their quintessential nature. The continued presence of a self-identifying and identifiable Jewish population in Britain would seem to lend credence to that. However, it forgets the number of Jews who have disappeared into the general population, especially when the Jewish name has disappeared with them. Even when the name has survived, the holders of that name are not always aware of its Jewish origin. The present day holders of the surname Ferdinando thought, quite reasonably, that they were descended from Spanish or Portuguese ancestors. It was only after painstaking research by one of the holders of that surname, that it was discovered that they were (much diluted) descendants of a prominent 17th century Sephardic Jew living in London called Antonio Fernandes Carvajal.

Belloc might more accurately be described as an anti-liberal than as an anti-semite, despite sitting as a Liberal Member of Parliament. He was a vociferous critic of the liberal doctrine of citizenship – the idea that nationality is a synonym of citizenship and can be created and destroyed by legal process. Eastern Europeans to this day and even under Marxist régimes, recognised that nationality was inherited whereas citizenship was a legal concept that could be bestowed, acquired and withdrawn.

Belloc confidently asserted that, "Were it to be said of negroes, for instance, or Chinamen – it would sound incredible." That Sub-Saharan Africans, Arabs and Pakistanis are now routinely described as Britons is indeed incredible.

Belloc did say that Jews had some shared genetic characteristics: physical, behavioural and psychological. However, he claimed in contrast that they had or had developed a power to conform externally to their temporary surroundings. This claim has an uncanny ring of Woody Allen's film, *Zelig*, the chameleon man.

He said that Jews were frequently accused of cowardice, avarice and treason but he acquitted them of these accusations and said that they were capable of courage, generosity and loyalty. However, he qualified this praise by saying these qualities were of a special Jewish kind, directed towards Jewish ends and stamped with a highly distinctive Jewish mark. He acquitted them of the negative accusations, because as a distinct nation they did not have the same obligations to the indigenous population.

Belloc recognised their most distinctive trait as (what the author Troy Southgate called) single mindedness or self-absorption. Whilst they might be financiers, scientists, politicians or musicians, they showed a clear sense of purpose and dynamism. It had been acquired during centuries of adversity and the need to survive as a group.

In other words, in whatever field of activity in which they were involved, they were disproportionately successful.

They are undoubtedly disproportionately involved in banking – merchant banking rather than commercial banking. They are disproportionately involved in politics – especially left-wing politics. Their presence among the neo-cons is overwhelming.

Belloc did not subscribe to conspiracy theories about Jews – at least not to theories of all-enveloping intrigue as part of a conscious, communicating network. However, legal definitions of conspiracies do not require this. They need only proof of common purpose.

**Reviewed by Harvey Williams, Portsmouth, Hampshire**

*Editor's note: We hope to review Troy's next book* – From Lightning: Corneliu Codreanu, Horia Sima and the Romanian Iron Guard – *which has recently been published by Black Front Press, in a future issue of* H&D.

# *H&D* Debate: The futility of electioneering? or Power without office?

Among the various nationalist groups in Britain, there are those who have turned away from electioneering as the means by which they hope to bring about political change and the salvation of our people. These groups have come to realise that the majority of the electorate are so mentally conditioned by our corrupt mass media that they are incapable of exercising their right to vote in a rational way. Furthermore, these groups have come to realise that the electoral system in this country is deliberately administered in such a sloppy manner as to facilitate widespread electoral corruption on the part of our corrupt political establishment. That electoral corruption being used as a second line of defence aimed at preventing any non-establishment political parties from ever achieving political power.

When nationalist political parties contest elections, they are grossly unfairly demonised by the media and portrayed as being composed of hateful individuals who are alleged to have psychopathic tendencies and who (if they ever acquire power) supposedly aim to commit genocide as a result of an alleged irrational hatred of minority groups.

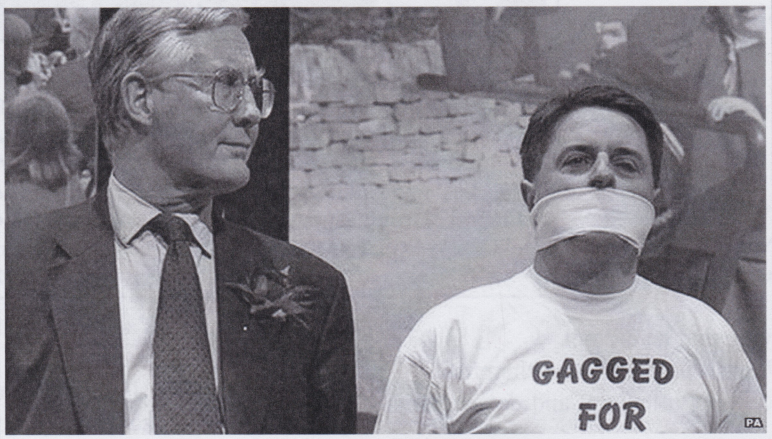
In reality however, nationalists are driven by precisely the same concerns and desires as the majority of the British people and if only the public would exercise more effort to get to know the candidates standing in elections, they would realise that nationalists are not a threat at all, want only what is best for our people and merely wish to put the interests of our people first, ahead of the minority groups to whom establishment politicians continually pander.

Virtually every time there is an election the bulk of the public are duped into once again voting for either of the two main establishment parties, either because they are daft enough to think that despite all of the evidence these parties do actually care about us, or that by voting for the least worst of the two, they are at least securing government by the lesser of two evils.

Time and time again in this way, 'Tweedle-Dee' is elected to government in place of the out-going and discredited 'Tweedle-Dum', by a public who don't seem to remember that five years previously, it was 'Tweedle-Dum' that was elected to replace the out-going and discredited 'Tweedle-Dee'. The public don't seem to realise that the policies pursued by both 'Tweedle-Dee' and 'Tweedle-Dum' are in effect identical, with only cosmetic differences, and that logically they should be looking for a new political party to vote for in preference to the two main parties that have had so many chances, so many terms in office, and who have been utterly discredited every time.

As already stated, the establishment parties have as an additional line of defence, their ability to fiddle election results because of the sloppy way elections are administered. So sloppily are they administered that it would be possible with relatively limited resources, for the incumbent political party in government to gerrymander election results on substantial scale without anyone outside of a relatively small conspiratorial group knowing. By this means it has been possible for the establishment political parties to prevent any non-establishment parties from winning sufficient elections to gain even a toe-hold on political power.

Occasionally, a nationalist political party despite all the odds has managed to get a handful of candidates elected in locations scattered across the country, where those isolated individuals have then faced systematic exclusion by the elected representatives of the establishment parties, thereby denying them any influence over government policy either nationally or locally.




**Gagged by the system? Nick Griffin (*above right*, with Labour MP Michael Meacher) at the Oldham general election count in 2001, where Griffin's record 16.4% put the BNP on the political map. Was the ensuing decade of electoral activism a waste of time and money? Max Musson and Peter Rushton debate whether the electoral path is a futile diversion for nationalists.**

After more than a century of trying to gain political power through the ballot box, in which more than forty different nationalist political parties have tried every permutation possible in presenting our policies and who have either suffered a 'news black-out' in which they have been completely ignored by the media, almost as if they had never existed, or who have suffered a withering hail of lies, abuse, smears and denigration by that same media, such that we have never had more than sixty local councillors elected at any one time and never more than three candidates elected at a higher level, it is time for us to realise that until the balance of power in Britain is changed by some other means, there will for us be no electoral route to power.

If we are to acquire the political power needed to prevent being dispossessed and race replaced, by the traitors at Westminster, we must concentrate our efforts elsewhere and pursue a non-electoral strategy designed to change the balance of power by other means. Once we have achieved this, once we have 'levelled the playing field' somewhat, we will have the influence needed to pressure the establishment into conducting elections fairly, or at least more fairly, and in this way, electioneering may once again become a viable route to power.

For now however, electioneering is a futile waste of time and resources, falsely raising hopes among the more naïve among us, only so those hopes can be cruelly dashed, and wasting both time and resources that we cannot afford to lose.

**Max Musson, www.westernspring.co.uk**

Norman Lamont's resignation speech in June 1993, after he was dismissed as Chancellor of the Exchequer, contained these memorable lines:

"There is too much short-termism, too much reacting to events, and not enough shaping of events. We give the impression of being in office but not in power. Far too many important decisions are made for 36 hours' publicity."

Perhaps the most important counter to Max Musson's undoubtedly cogent argument, is that the electoral process offers nationalists political power without being anywhere near achieving office.

If this seems a strange concept, let me offer a couple of examples. Partly because of the 'first past the post' electoral system, by the start of 2013 UKIP had won no Westminster parliamentary seats, had no seats on the Greater London Assembly, and had won only nine council seats in the 2012 elections (out of almost 5,000 being contested).

Yet despite this failure, UKIP's share of the vote worried Prime Minister David Cameron to such an extent that in January 2013 he promised an 'in-out' referendum on the UK's membership of the European Union. After fighting the 2015 election with this promise in the Tory manifesto, Cameron delivered the referendum in June 2016 – though UKIP had won only one MP at the 2015 election, and even that MP (Douglas Carswell) was at war with his party leader Nigel Farage.

As *H&D* has documented, UKIP was in a feeble state during the twelve months leading up to the referendum. Yet despite electoral failure, it was undoubtedly UKIP's influence – exercising power without office – that produced the referendum: ultimately achieving UKIP's main policy objective, British exit from the European Union. A party with one MP triumphed over the combined forces of parties with more than 600 MPs.

I do not believe that this result could have been achieved had UKIP remained a pressure group, acting outside the electoral process, but neither was it achieved through electoral victories in the conventional sense. UKIP did not have a bloc of MPs at Westminster holding the balance of power. Paradoxically the party holding the conventional balance of power when Cameron made his referendum promise was the Liberal Democrats, the country's most pro-EU party.

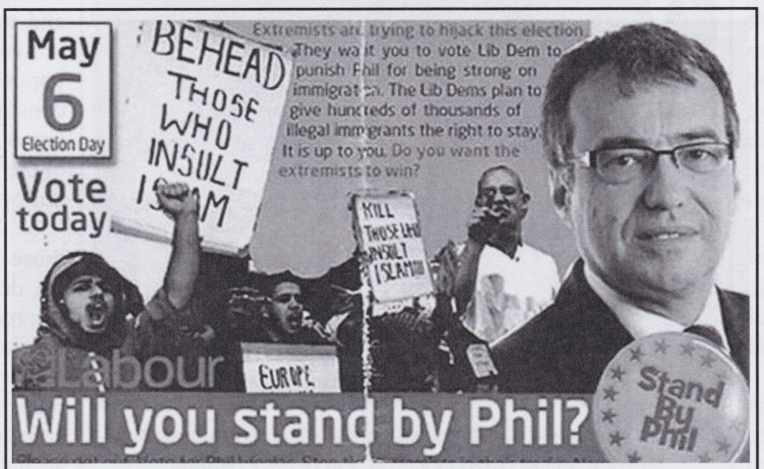
On the question of immigration – closely intertwined with the EU issue in the minds of voters (if not in political fact) – UKIP inherited an influence on the major parties, originally built up over several years of BNP 'success'. In this case the main influence was on the Labour Party, where anti-immigration views that would once have been anathema became widely held, especially by MPs in northern or midland seats who had seen council seats lost (or almost lost) to the BNP and occasionally to other short-lived nationalist parties such as the England First Party and the Freedom Party.

Having denounced BNP campaigns in his Oldham constituency during the early 2000s, and served as immigration minister under Gordon Brown from 2008 to 2010, Labour's Phil Woolas now admits his party's share of responsibility for immigration chaos. Last year Woolas wrote of the Calais immigrant camps:
"The mess in Calais is down to years of soft-minded liberalism and utter naivety. ...If migrants knew they'd be locked up and deported when they got to Calais they wouldn't go."

During the 2010 general election campaign, confidential emails from Woolas's election agent stressed the importance of winning over Oldham's anti-immigration White voters: "If we don't get the white vote angry, he's gone."

As Max Musson points out, there were never more than 60 BNP councillors in office nationwide at any one time and only three high-level elected representatives, Nick Griffin and Andrew Brons in the European Parliament, and Richard Barnbrook in the Greater London Assembly. Yet despite the party's tragic end, the many good nationalists who dedicated years of activism to the BNP were not wasting their time and money. There can be little doubt that the BNP played a significant part in pushing immigration up the political agenda – and in persuading UKIP (essentially a free trade, pro-globalist, pro-immigration party) to articulate at least some of the British public's concerns.

If nationalists were to turn away from electoral politics completely, there might be a short-term 'buzz' of satisfaction that at last we were building something positive as an alternative to the corrupt political process and the decadent multiracial society. But whether our post-electoral activity involved separate White communities, properties or businesses, we would have – as a deliberate strategic choice – begun speaking solely to ourselves.




**A Labour general election leaflet from Oldham MP and immigration minister Phil Woolas at the 2010 election – clearly influenced by the BNP's earlier success in energising White voters.**

There are many Britons who (while being a long way from committed nationalists) have an increasing feeling that there is something fundamentally wrong with the whole direction of our society. They dimly perceive that the political establishment has let them down. For all its faults, the electoral system remains the most likely avenue for reaching such people and turning them into committed nationalists. Political movements operating outside the electoral system are less likely to be taken seriously by ordinary Brits.

Finally I should address Max Musson's suggestion that in the event of nationalist success, the establishment can "fiddle election results". This is a regularly aired conspiracy theory with little or no evidential basis: as proved by the fact that despite assertions that the pro-EU side would "fix" the referendum, Leave won a narrow victory and forced the Prime Minister's resignation.

Yes, there is a broader political corruption involving media denigration of nationalist candidates, abuse of 'racial hatred' laws to restrict what can be said or printed by nationalists, and cynical betrayal by mainstream politicians such as Margaret Thatcher who hijack some racial nationalist themes without the slightest intention of acting on them. And yes, there has been abuse of electoral registration (particularly in Asian areas) usually by landlords inventing extra voters in their properties, and then harvesting the fake voters' postal votes – though this abuse is now much less prevalent than it was ten to fifteen years ago.

But no – it is not easy, or even remotely practicable, for the establishment to fix election results by removing votes from a ballot box, or stuffing it with extra anti-nationalist votes, or erasing pencilled crosses from a ballot paper. Once nationalism became a sufficient threat, the establishment might well change the law, ban organisations or employ official harassment: but such obstruction would apply equally (or in my view even more) to non-electoral forms of nationalism such as businesses, properties, home-schooling by White parents, etc.

The fault lies not in the electoral process, but in a wider system of oppression and misrule. For that matter, as Shakespeare wrote, the fault – for nationalism – "is not in our stars but in ourselves, that we are underlings." But that's another article...

**Peter Rushton, Manchester, England**

# Thoughts on four decades of activism

Since the argument that I wish to make here may sound heretical or provocative, I should start by explaining that, like many *H&D* readers, my history of activism goes back more than four decades.

I have marched in many "patriotic" demonstrations, some of them involving several thousand of my fellow-activists, often in the face of extreme physical hostility from the other side. I have written numerous articles for journals as diverse as *Spearhead, Instauration* and *H&D.* I have had "letters to the editor" published in mainstream newspapers. I have often been involved in radio talk-back programs. I have participated on the positive side in internal struggles within the trade union movement.

I have taught in government schools, always trying to advance the highest ideals of our folk – despite the often personally vicious opposition of those who seek to destroy our race and what remains of our civilisation. I have taken serious legal risks in recruiting for the Rhodesian army. I have been beaten up and hospitalised by communists. And on a prosaic level I have probably worn out several shoes by leafleting, letter-boxing and door-knocking.

The reason for listing all this personal background is not to "blow my own trumpet", but merely to assure readers that I have spent much of my life trying to advance the cause of our people. I could also name many personal friends who have done far more than I have for the same cause.

**One of the most recent of many post-war anti-immigration movements in Australia – the Party for Freedom – concentrates on Islam, like its Dutch namesake.**

However, after over forty years of involvement in this quest, I have to concede that our people are worse off now than when I became involved. Therefore every effort that I have made has been a waste of time. Since I began to help out in my own small ways, Rhodesia has fallen. So has the Republic of South Africa. Canada, Australia and New Zealand are on the fast track to follow the demise of Rhodesia and the RSA. As of this writing, the United States of America has a black President. London (once the capital of an all-powerful imperial British diaspora) has a Pakistani Lord Mayor and a majority non-British population. Continental Europe is reeling from millions of non-white invaders. There is now a very real chance that in both our homelands and in the overseas colonies established by our people we might soon become a minority, and then eventually become as extinct as the French settlers of Haiti after 1804.

So what went wrong? Why couldn't I, and the many people who put in far more effort than I did, have any noticeable effect in terms of preventing these catastrophes?

After much thought, I believe the answer is that we have failed to engage our own people – both intellectually and emotionally. In this article I only wish to engage with the first of these issues, our ideological weakness.

From an intellectual point of view, I believe we have been incredibly lazy. We have assumed that all we had to do was to place the facts that particularly worry us in front of our people. They would then see things our way and – most importantly – act accordingly. That has now turned out to be a failed strategy. The facts of our potential racial extinction are on the TV news every night, but there is still no great rush toward our political parties and cultural groups.

One reason for this failure is that as a movement we have refused to define ourselves intellectually in regard to the cause that we justly and morally believe to be so important. Some of us call ourselves "right-wingers". Others call ourselves "nationalists" – of one sort or another. No doubt there are other terms of self-description. But from an intellectual point of view, none of them make compelling sense.

The notion of being "right-wing" is perhaps the easiest to show up as being merely silly.

If you could come up with a ten-point checklist of what it might mean to be "right-wing", you would find that at any given time over the last few decades it means whatever those people whose attitudes we despise choose to define as the "right-wing" checklist. At the moment, that would involve us ticking off boxes to say that we are opposed to "gay marriage", or to "indigenous land rights" (except for native people in Britain and Europe), or to changes of the flag in the former European colonies, or to unrestricted immigration into those former colonies and to Europe itself, etc. In America it would presumably also involve opposition to abortion. And it is now considered to be "right-wing" to tick any box in favour of allowing the will of the white majority to prevail (which our opponents deride as "populism").

But only a few decades ago those same people whose attitudes we despise would have insisted that in order to qualify as "right-wingers" we should have ticked boxes labelling ourselves as being in favour of capital punishment, Wall Street capitalism, containment of Soviet expansionism, an authoritarian political structure in which the view of the majority is not allowed to prevail; etc, etc.

In other words, "right-wing" is merely a pejorative label with a constantly shifting meaning that is imposed on us by our opponents. Anyone who subscribes to what we might loosely call "our view of the world", but who allows himself or herself to be labelled in this way, has fallen into a well-laid trap prepared in advance by the enemies of our people.

So what should we call ourselves? The current consensus seems to be that we are "nationalists". Publications such as *H&D* refer to us as "nationalists", "British nationalists", "racial nationalists" and the like.

In political science the various forms of "nationalism" have been studied for many years. In modern times, the different nationalisms all revert back to the notion of the "nation-state", which developed out of feudalism. A workable definition of the nation-state is provided by Atul Kohli, who stated: "Legitimate states that govern effectively and dynamic industrial economies are widely regarded today as the defining characteristics of a modern nation-state."

This reflects, of course, a legalistic concept of the nation-state, and it leads to the concept of civic nationalism. According to this idea, the nation is merely an association of people who claim to belong to a particular nation-state and who all have equal legal rights and responsibilities, regardless of their ancestry or ethnicity. According to this understanding an illiterate Somalian, or an Inuit, who manages to acquire a British passport is every bit as "British" as an English, Scottish, Welsh or Ulster person whose ancestors created British culture. Admittedly this is a fairly recent concept, although it is now the dominant one in the media and academia.

Until a few decades ago the idea of "ethnic nationalism" was far more common. Nations were then thought to be made up of genetically related people with a shared cultural heritage, all of them at least theoretically descended from mutual ancestors.

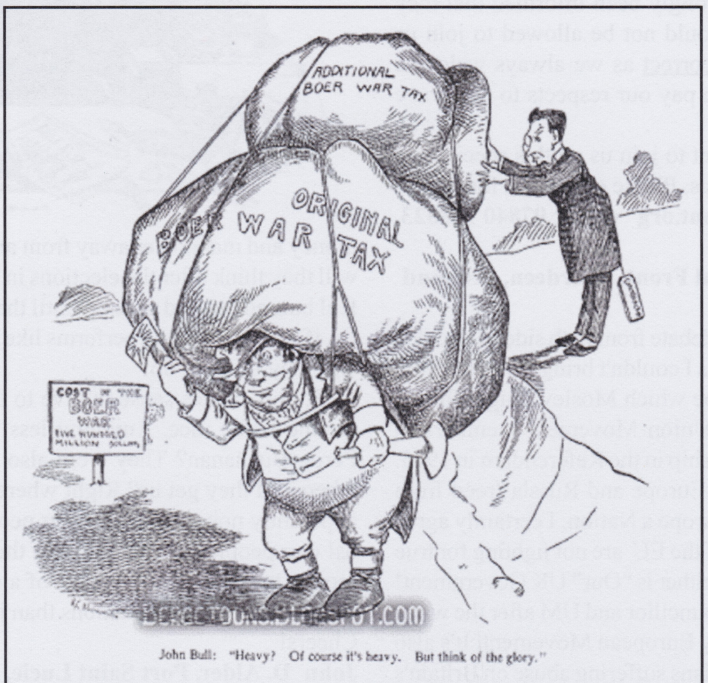
I presume that ethnic nationalism is far more attractive to readers of this journal than civic nationalism. However, its history has been even more baneful. For instance, the Anglo-Scottish wars from the late 13th century to the early 17th century were at least presented as wars of ethnic nationalism, and the total number of casualties

from battles like Flodden, Bannockburn, Solway Moss and so on, is uncountable. Many of the bravest and best of our people died in these wars, which achieved zero positive results for the progress of our folk as a whole. Moving to more recent times, it is hard to think of any lasting beneficial outcomes from – for example – the Franco-Prussian war of 1871, the Anglo-Boer wars of 1899-1902, or even the forgotten 1911-12 war between Portugal and Holland over Timor (of all places!), which seems to have cost at least 4,000 lives.

In that last case, it is interesting to note that Portugal only succeeded in retaining colonial possession of Timor (ruled by Portugal from 1516 until 1976) by bringing in black auxiliary forces from Mozambique to fight against the Dutch. In this way, historically, ethnic nationalism has always tended to shade into civic nationalism.

So in my opinion no form of nationalism is an ideal to which I – or any rational person – would subscribe. Civic nationalism strikes me as being intellectually absurd. On the other hand, ethnic nationalism has been an unmitigated disaster.

We perhaps first see ethnic nationalism at its peak in the Peloponnesian wars of ancient Greece, when two racially similar but culturally different groups fought Greek culture to a standstill, with massive loss of lives among the most advanced of one geographical branch of our race. In far more recent times we have seen the same principle applying when any supposed "Nationalist hero" killed innocent civilians of our own race who were on the wrong "national" side – whether they liked it or not. Such as when the British Royal Navy bombarded Danish Copenhagen in 1807. Is there anybody today who would justify the murder of 3,000 Danes in that campaign?




**Cartoons from the Boer War (1899-1902): (*above*) John Bull is shown loaded with extra taxes to pay for the war – depicted to the right is Colonial Secretary Joseph Chamberlain. (*below*) A French cartoon from 1901 shows the horrors of British concentration camps.**

Or could anyone claim any justification for any other of the many crazy "nationalist" wars and pointless massacres between various white ethnic groups between 1807 and today? As a really extreme example, could any reader justify the murder of about 26,000 Boer women and children and old men in concentration camps during the Anglo-Boer War of 1900-1902?

Well, I can't, and therefore I simply cannot call myself a "nationalist". I no longer see the word "nationalist" as applying to me. And therefore I can understand the fact that most of our people do not respond to the so-called "nationalist" appeal. Why would they?

Of course, it is possible for us to quibble by saying: "No, I'm not using the word 'nationalist' in the traditional way, the way that carries so much negative baggage. I prefer some far more positive interpretation, such as the classic Odinist slogan, 'My race is my nation'."

That might make sense when a few of us who have considered these issues in depth are having a private chat. But as Milton Friedman noted: "One of the great mistakes is to judge policies and programs by their intentions rather than by their results" . The result that we want is for our people to stand up for our mutual future. To place linguistic obstacles in their way is self-defeating. Obviously we should be making it as easy as possible for our people to support our aims.

The other side understands this perfectly well. All but the most looney leftists no longer call themselves "communists" or "Marxists". A few dinosaurs of the left still call themselves "socialists", but most of them know that that word is a general turn-off nowadays. So they call themselves "progressive", and other such terms. I believe we should do something similar: we should present our cause in the most positive terms. We have not yet done so.

But even that is not the end of what I see as our intellectual laziness.

I imagine that very few readers would have serious problems with the "Fourteen Words" statement: "We must secure the existence of our people and a future for white children." We – or at least I – understand it as a sort of short-hand statement of our position.

But what if some innocent person were to ask the simple question: "Why?" To expand that question: "Why must we secure the existence of our people and a future for white children?" Well, so far, the standard answer has been yet another fourteen words: "Because the beauty of the White Aryan woman must not perish from the earth." As a healthy, normal, straight white male I would agree with that. But as a statement it is similar to a medieval religious creed, and it simply doesn't relate to the next election in which I am asked to vote. Quite simply, what is the relevance of the survival of Nordic goddesses to the next council, union or national election? It may be relevant, but how should we spell it out so that our people will vote accordingly?

In conclusion, it seems to me that we must define our cause far more precisely, and cease to use lazy and ambiguous words like "nationalist". We must explain, in very precise intellectual terms, what we seek to achieve – and explain how our people's support for us will advance those aims. To find the precise term that best expresses our aspirations is a challenge … But "right-wing" and "nationalist" simply don't cut it. Merely to say "We're nationalists", or "right-wingers", or "patriots", is pointless. Our goal should be to crystallise the need to further the interests of our race and what remains of our culture.

I don't think it is beyond us to do so to the best of our ability. But in order to do this, we need to really think about the future, and try to explain - honestly and sincerely, to the general public – that the alternative to our people's extinction is a morally-sound and clear-eyed determination on behalf of our people to survive and prosper.

All that is currently lacking is the intellect and the will.

**Dr. Gary Mitchell, Fremantle, Western Australia**

# Letters From Readers

Sir – On Sunday 13th November 2016 we will once again be holding our annual Remembrance Sunday parade in London. I have had a lot of phone calls from supporters of our party who have wrongly been informed that they and their organisations would not be allowed to join us on our parade. This is incorrect as we always welcome genuine supporters on our parade as we pay our respects to our brave servicemen and women.

If any individual or organisation want to join us on this special day they will be more than welcome to join us. Please contact us for further details – Email: **enquiries@nationalfront.org** or Tel: **07840 928323**.
Yours sincerely,
**Dave MacDonald, Chairman, National Front, Aberdeen, Scotland**

Sir – After weighing up the debate from both sides, I decided on the day to vote Remain as I couldn't bring myself to vote against the Union of Europe which Mosley fought for his whole life, and he urged Union Movement members to vote "Yes" to EEC membership in the Referendum in 1975. OM also said that Eastern Europe and Russia freed from Communism should be invited to join Europe a Nation. I certainly agree with "Brexiters" though that the rulers of the EU are not fighting for true white European interests but then again neither is "Our" UK Government! Ronald Creasy – British Union elected councillor and UM after the war – was also a leading light in the cross-party European Movement. It's also a disgrace to see Poles, Germans and Italians suffering abuse on Britain's streets. (Muslims have been targeted as well which is also wrong).
In Union,
**Robert Best, Sussex, England**

Sir – I very much enjoyed reading the article on 'Social Credit' in Issue 73 of *H&D*. I have long agreed with the fundamentals of the Social Credit idea. The author mentioned Anthony Cooney whose *Liverpool Newsletter* I was a subscriber to in the late '60s and early '70s. Anthony was a good friend and promoter of the then fledgling National Front.

I think however one aspect of Social Credit – the distribution of an annual bonus to the people of Great Britain – was practised for many years by the Cooperative Society. I remember that whenever we bought anything from our local shop in East Leeds, my mum always told me to remember to quote our 'divvy number' (Dividend) as the shop keeper would then write down our purchase.

Just before Christmas the women of our all-White working class area cashed in their Cooperative Annual Dividend which we could have in cash or kind and it greatly helped in the bleak post-War Leeds of the '50s.

Although the Co-op as it is now called, has gone the way of all flesh and differs little from the multi-national retailers, Asda,Tesco *ad nauseam* and that the early Cooperative Movement was absorbed into the Labour Party but the Cooperative idea and that of Social Credit have much in common.

As a believer in a Corporate State I find it easy to incorporate Social Credit into my own Ideas System. As I do also, the founding beliefs of the British Co-operative Society.
Regards,
**Eddy Morrison, Leeds, Yorkshire (Co-op number 14004!)**

Sir – I know one reason we are not able to take full advantage of current/hot issues as they develop: cheapskate so-called believers in the cause who don't give enough and would rather put their money into beer and baubles and then gripe about the lack of progress! I am 62 years old and would like to see a victory! Another problem is that the enemy, the kosher conservatives will always have the funds to put up a false messiah that will sucker the gullible into thinking that so and so is our last best hope. I have seen many last best hopes come and go and all they accomplished was to drain patriot's wallets and energy and siphon

money and manpower away from an openly pro white movement! What will they think after the elections in November? If Trump loses will they feel burned out and give up until the next "last best hope" comes along? Or, if Trump wins and performs like any other Republican president what will they think or do?

It only makes sense to give to those who are already 100% openly for the white race. Anything less is a con job! Remember: Wallace, Perot, Buchanan? They were also considered our last best hopes and where did they get us? Right where we are today: nowhere, poorer but apparently none the wiser! Our people can't turn to us if they can't find us! Our people can't turn to us if they don't know we exist! And it takes money to make people aware of a movement! Do something more for your respective organizations than just paying some dues! Get creative!
Cheers!
**John D. Alder, Port Saint Lucie, Florida**

Sir – During the recent EU referendum, the Remain side constantly accused the Leave side of lying about Turkey joining the EU, a future EU army, and of course the massive savings the UK would make by leaving. Leading politicians, like Cameron, Osborne, May, Nicola Sturgeon etc. all vigorously promoted the UK's membership of the EU . However, not once did any of them make clear to the general public the vast costs involved in our continued EU membership, or the huge losses we incurred through trading with the EU. In 2014 alone it cost the UK over £23 billion more to be in the EU and trade with the EU, than the UK's total exports in goods and services to the EU! As government representatives, they were all allegedly wilfully and deliberately deceiving the UK public and the voters.
Best regards,
**Amanda Hough, Scunthorpe, Lincolnshire**

Sir – If someone were to ask me what we need more of as a race than anything else, I would have to respond with one word, children, for the simple fact of the matter is that our race is not having nearly enough children and, because of that, is dying out. In the final analysis, even the greatest race on earth will still perish in its competition with its inferiors if it fails in the most basic duty of all of any race: the replenishing of its stock. That, of course, is the situation that our White Race finds itself in today.

White women are not having babies. White men are not impregnating white women. White families are not being established. Yes, that may seem a crass way of putting it but is it not true nonetheless? And, most importantly, what are we going to do about this problem? Problems are meant to be solved, not tossed around on a plate like those foods which we don't want to eat. So, it behooves us to work towards the solution the problem of our non-generation of our kind without wasting any more time!

This is a subject that is not spoken of nearly enough in our movement, apparently for fear of causing offense. Well, we had better start talking about it regardless of any feelings on the matter and, what's more, start doing our own part in our own lives to turn "the birth dearth" of our White Race around.

As the Founder of our Church of the Creator Ben Klassen said, getting married and raising a family is quite simply the most important thing that

you could possibly do for your White Race. Long after all memories of your own life have faded, your descendants will live on into the limitless future! For my part, my own biggest regret from the time when I was a free person – at this time anyway, since I am still imprisoned on a forty year sentence for no crime – is that I myself was so busy in my activism for our great cause that I failed to do my own part to "populate the world with my own kind," as our Creativity religious doctrine would say. So, when I study the fact that our White Race is simply not replenishing itself and is dying out before our eyes accordingly, I am moved to write all of you at this juncture and urge you – my comrades who are free, unlike me! – to find a suitable mate without any further ado and do your duty for the future of your White Race. Invest the necessary time, effort, and money in establishing your family because nothing, simply nothing, could be more important than that. Have as many children as possible, the financial burden be damned. Do not accept the liberal democratic propaganda that it is more important that you have cash than a child for your race! And yes, sire and bear children within the bonds of holy matrimony for that is the better way.

I cannot tell you how many "single White males" I hear from but the great majority of my correspondents no doubt fall into that category. Many of those White brethren have even given up on finding a suitable mate altogether. That though is a mistake. You simply have to try harder and not give up. Remember: if our White Race doesn't breed, it is doomed. It won't matter how great our cause is or what our particular merits were as individual White men. Rather, our race will be submerged and destroyed: everything that our race will have accomplished in its history will have been forgotten.

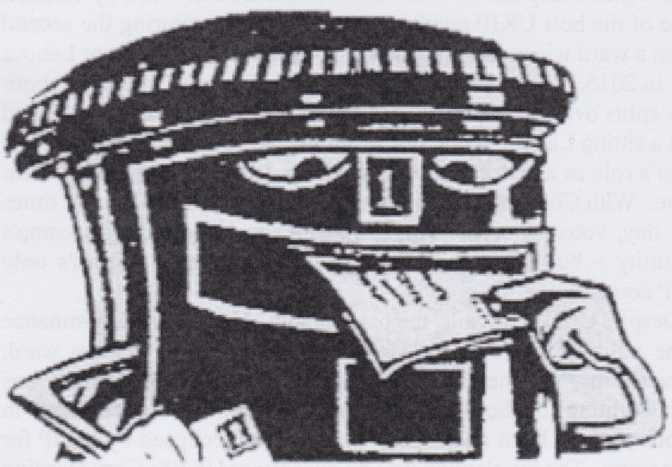
It is more important that you make the effort to find a wife and sire children than it is that you write me a letter. It is more important that you populate the world with your own kind than it is that you start a new website. Again, take the time, effort, and money to give back to your White Race in the most important way that you can: new sons and daughters for the future of your kind! Your race will one day thank you if you do. Racial life has to matter more than anything else and the pursuit of that racial life is a full time job more important than any other. We must rebuild the shrinking numbers of our people, and as Racial Loyalists, we must set the example. Babies is where it's at. Yes, a woman's highest honor is the bearing of White children, not "breaking glass ceilings" and other such tripe! Yes, we are in a race for our very survival and must win that race!

So, I am raising this issue and I hope that my words will not be in vain. We must defy the mores of the present society and get back to brass tacks: breeding our White Race so that it will survive, not die.

Yours truly for Our Folk!

**Matthew F. Hale, #15177/424, FCI J Unit, P.O. Box 33, Terre Haute, IN 47808, USA**

*Editor's note: We will be reviewing Matt Hale's latest book* – Ending White Slavery – *in the next issue of* H&D. *Readers wishing to support Matt can write to him at the prison address above. Also check out the website at* - ***https://freematthale.net/*** - *and/or send donations via his mother* - ***Evelyn Hutcheson, 200 Carlson Ave. 25 H Washington, IL. 61571, USA***



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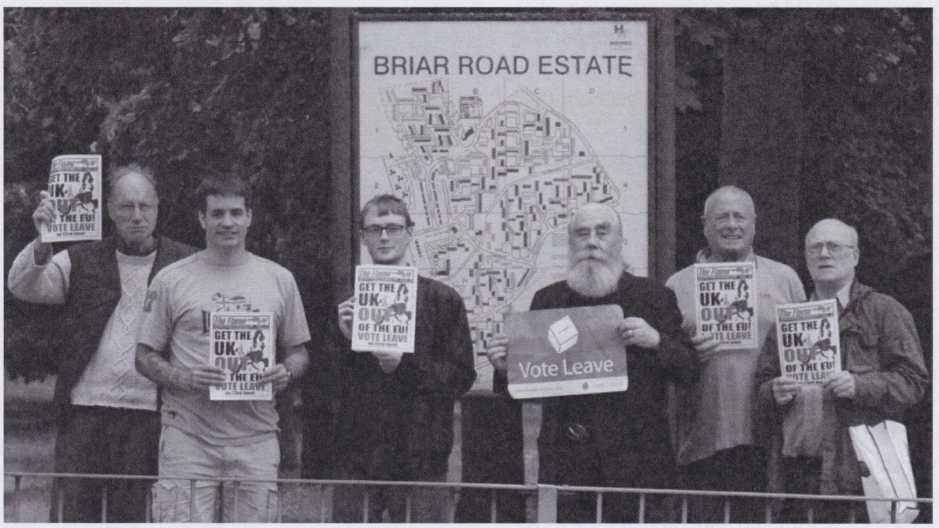
# Movement News Update

On June 30th the first council by-elections of the Brexit era included an important UKIP target: St Michael's ward, **Bexley**. At the London borough elections in 2014 UKIP fielded just one candidate for three vacancies – and won! This year's by-election was caused by the resignation of a Tory councillor whose work is taking him overseas.

Bexley has one of the very few active BNP branches remaining: Michael Jones was BNP candidate at the by-election: he polled 4.2%, despite UKIP taking 18.2%. This is a respectable BNP result by recent standards, but is less than half the party's 2014 vote. More seriously UKIP will be concerned by failing to make any progress here. It seems that the main Brexit effect was to bring out many angry pro-Remain voters who might otherwise not have bothered with a local by-election.




**National Front activists campaigning for Brexit during the referendum campaign – here on the Harold Hill estate in Havering, East London: (*left to right*) Richard Edmonds, Tony Martin, Kevin Layzell, Steve Tyler, John Jones and Derek Beackon. For nationalists Brexit is not an end in itself, but the start of the British people's awakening.**

Unusually another by-election the same week was held on a Friday (July 1st). This was in **Thanet**, one of several local authorities where UKIP has enjoyed some success, only to collapse into internal recriminations.

33 UKIP councillors were elected last year in Thanet, partly on the back of Nigel Farage's general election campaign – but in just twelve months, seven of these have quit. The latest by-election was the second this year in the same ward – Newington. In January UKIP lost one of the ward's seats after the resignation of ex-Cllr Vince Munday (who moved to Thailand with his Thai wife). Then another UKIP councillor in the same ward – British Army veteran Mo Leys – quit, but this time UKIP managed to hold the seat with a 14-vote majority over Labour.

Meanwhile two of the ex-UKIP independents on Thanet council have now quit: they are facing criminal charges after alleged theft of £800 worth of gardening equipment, and one is accused of lying about his military record. Both the resigning councillors sat for Northwood ward, which is in Ramsgate – a very White area and archetypal UKIP territory. In the double by-election on August 18th, UKIP retained both seats (despite a 10% drop in their vote) and therefore recaptured majority control of Thanet council. This remains easily the strongest council area in the country for UKIP, regardless of the party's leadership problems.

Another big test for UKIP came on July 14th in a by-election for Wibsey ward, **Bradford**, caused by the death of a Labour councillor. This is a ward where UKIP came close to defeating Labour at the 2014 elections, polling 38.5% and losing by only 112 votes. (Back in 2011 the BNP had taken 12.6% here, well ahead of UKIP's 4.8%, but of course the BNP has long since disappeared from Bradford.) By this year's May elections the UKIP challenge had faded and (though still runners-up) they polled 21%, less than half the Labour vote. There was virtually no 'Brexit boost' for UKIP at the by-election, where they polled 27.5%, well behind Labour's 50.7%.

The sheer breathtaking incompetence of many UKIP officials was revealed in a by-election on the same day in Newquay Treviglas ward, **Cornwall**. This was a seat held by UKIP until their councillor Mark Hicks resigned for "personal reasons" back in April – yet UKIP failed to nominate a candidate for the ensuing vacancy. Similarly there was no UKIP candidate in a simultaneous by-election for another Cornwall ward.

Cllr Stephanie McWilliams, UKIP leader on Cornwall Council, told the press that perhaps the party had "taken our eye off the ball" due to concentrating on the EU referendum. In classic UKIP fashion, she appeared utterly clueless, saying: "The time-frame does seem to have been very small between the publication of the notice of poll and the close of nominations. But I'm not suggesting that officials have done anything wrong. Obviously other candidates from other parties managed to know when the deadline was and we at UKIP knew the by-elections were coming up.

"But now the party at a local, regional and national level wants to find out why we didn't enter a candidate. It wasn't because we don't have enough support – membership is booming. But clearly something has gone wrong."

And this is in an area where UKIP already has council seats: what hope does it have when seeking to break new ground? A few days after this debacle, UKIP Councillor Derek Elliot resigned, leaving Ms McWilliams as the sole survivor of the group of six UKIP representatives elected to Cornwall Council in 2013.

One of the first local authorities where UKIP made a breakthrough was **Newcastle-under-Lyme**, a Staffordshire borough near Stoke. As so often, the UKIP group soon fell apart. One of the ex-UKIP independent councillors died, causing a by-election in Silverdale & Parksite ward on August 4th. Labour easily won the by-election with more than double the UKIP vote, though UKIP were runners-up with 24.6%.

A typical halving of UKIP support was in South East Holderness, in the **East Riding of Yorkshire**, a borough where UKIP has three councillors and ought to be making progress. UKIP's by-election vote fell from 29.7% to 16.4%.

However on the same day – amid the party's nationwide self-inflicted chaos – UKIP managed to gain a council seat in **Ashford**, Kent. Ryan Macpherson won 42.1% in the Beaver ward by-election – one of the best UKIP results in years – easily capturing the second seat in a ward where his party had already taken one seat from Labour back in 2015. The result was partly a consequence of internal Labour party splits over Brexit and other issues, since the by-election resulted from a sitting Labour councillor resigning in protest at her local group leader's role as a national official of the pro-Brexit campaign Labour Leave. With Channel Tunnel trains stopping at Ashford several times each day, voters must be very aware of the Calais refugee camp's proximity – but the two in Beaver ward are so far Ashford's only UKIP councillors.

Despite UKIP's travails, the party retains unquestioned dominance of the political space to the right of the Tories. In Pelham ward, **Gravesham** – another Kent borough – on August 18th, there was a rare sighting for the English Democrats, who were once active in various parts of Kent and Essex but have been eclipsed by UKIP for some years. The by-election was no exception: UKIP's Gary Harding

polled 91 votes (8.5%,) while the EDs' Emma Foreman took just 24 votes (2.2%.)

While the BNP hardly contests any elections these days, the party did manage to attract some headlines this summer in the only ward nationwide where it still holds a seat: Marsden ward, **Pendle**. Unfortunately these headlines concerned the arrest of BNP leader Adam Walker for election fraud.

The spending limit for a local election candidate is £740, plus 6p for each elector on the register in the ward or division concerned. In the case of Marsden ward this year, this meant a limit this year of just under £890, which must cover all printing of election material for the local campaign, as well as any other form of advertising such as posters, and other expenses such as hire of meeting rooms, hire of vehicles, and any payments to staff.

The truth is that in Marsden ward – not only this year but at previous elections – the BNP has massively overspent, even while devoting an ever decreasing budget to other election campaigns. The reason of course is that the party leadership is desperate to retain a single council seat somewhere, so as to impress potential donors and legators.

To be fair to Adam Walker, he has only been carrying on the BNP's long established practice (dating back to Nick Griffin's leadership) of ignoring the law on campaign spending limits. For example when winning the Mixenden ward by-election in Calderdale in January 2003, the BNP spent way beyond the legal limit. For whatever reason, while for years the authorities ignored these breaches, they have now decided to crack down. Sadly another difference is that today's BNP breaks electoral law and still fails to win, even in its only target ward.

As the BNP entered the terminal stage of its decline, the English Defence League rose with its focus on "non-racist" opposition to Islam. Beginning in Luton in 2009, the EDL was soon holding mass rallies across the country, mobilising up to 3,000 (mostly but not exclusively drawn from football gangs) for street demonstrations. However the EDL was past its peak by 2013, and its present enfeebled state was evident at poorly attended events this summer. Only about 100 turned up to support the EDL in Nottingham on August 6th, while fewer than 100 attended the central London march on July 16th. At each event the EDL was heavily outnumbered by counter-demonstrators.

With a similar Islam-obsessed agenda to the EDL, Britain First has continued to offer a more professional operation, with a regularly updated website and slick fundraising. However (despite outperforming the BNP at this year's London elections) there has been no sign of BF building a serious political structure. There are rumours that BF leaders Paul Golding and Jayda Franzen might seek to ally with like-minded figures such as ex-UKIP candidate Paul Weston and his Liberty GB.

Jack Buckby, former BNP activist, has garnered some media coverage for Liberty GB by announcing that he will contest the **Batley & Spen** parliamentary by-election, following the murder of Labour MP Jo Cox. (The by-election is likely to take place in October. Labour's candidate will not be opposed by the major parties, though Mr Buckby will face competition from the English Democrats and an Asian UKIP member standing as an independent.)

The most militant EDL-style activities in recent months have been in Dover, where several marches have been held by a combination of the North West Infidels, the South East Alliance, and some members of the National Front, National Action and British Movement.

The largest of these was on January 30th, where the usual ragged army of far leftists attempted to attack the march but ended up on the losing side of a bruising battle. Predictably, having failed to block the event through violence, the far left hypocritically turned round and claimed to be the victims of violence – even though the only reason they were in Dover at all was to oppose a legally permitted march!

Equally predictably, the courts have mostly taken the far left's side. Although one or two leftists have been convicted, their sentences have been mild compared to the savage punishments handed out to nationalists. Among these was John O'Brien, an old friend of *H&D*, who was jailed for fifteen months for "violent disorder".

***H&D*'s Peter Rushton addressing a demonstration by the Forgotten British Heroes Campaign at the site of a Zionist terrorist bombing, just off Trafalgar Square, London.**

So far the heaviest sentence has been seven years for grievous bodily harm. At least one other well known nationalist has been told to expect a five year sentence.

On October 1st the National Front's AGM in the Midlands is likely to address the question of whether the NF should dissociate itself from potentially violent street confrontations. A related question involves the activities of NF activist Kevin McMahon from Rochdale, who controversially chose to devote time to a North West Infidels demonstration rather than NF electioneering. On another notorious occasion last October, McMahon personally insisted that NWI should hold a demonstration in central Preston on the same day as the John Tyndall Memorial Meeting, with the deliberate intention of disrupting this event where senior NF activist Richard Edmonds was speaking. Some NF Directorate members are now calling for disciplinary action against McMahon.

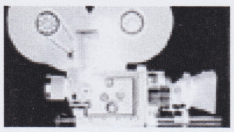
For the second time a coalition of British nationalists, including Richard Edmonds, former NF national organiser Martin Webster, and London Forum founder Jez Turner, organised a demonstration on July 30th just off Trafalgar Square in support of the Forgotten British Heroes Campaign. I was among the speakers at this event, and at a subsequent meeting in a central London hotel. FBHC is campaigning for the arrest of terrorist bomber Robert Misrahi, who in March 1947 blew up a servicemens' club at the site of the Trafalgar Square demonstration. Misrahi was part of the Stern Gang: his colleagues later sent a letter bomb to the home of British war hero Roy Farran, which eviscerated Farran's young brother.

Stern Gang bomber Robert Misrahi is still alive and politically active in France, offering the only chance for the British authorities to achieve justice for the Farran family and secure the truth about the infamous anti-British terrorist campaigns of the 1940s. For further details see the *H&D* website and the FBHC site at **www.forgotten-heroes.org**

One week later on August 7th some of the same speakers attended an anti-communist commemoration in South Kensington, at the Yalta Memorial Garden. This memorial marks the disgraceful decision by the post-war British government to send thousands of anti-communists (including many civilians, women and children) back to face torture and death at the hands of Stalin's Red Army. Further information including video from this event appears on the *H&D* website at **www.heritageanddestiny.com**

And finally, on August 13th British Movement held their annual Colin Jordan-John Tyndall memorial meeting in Sheffield. There were five different speakers including a Spanish nationalist, BM national secretary Steve Frost and former NF chairman Kevin Bryan.

**Peter Rushton, Manchester, England**

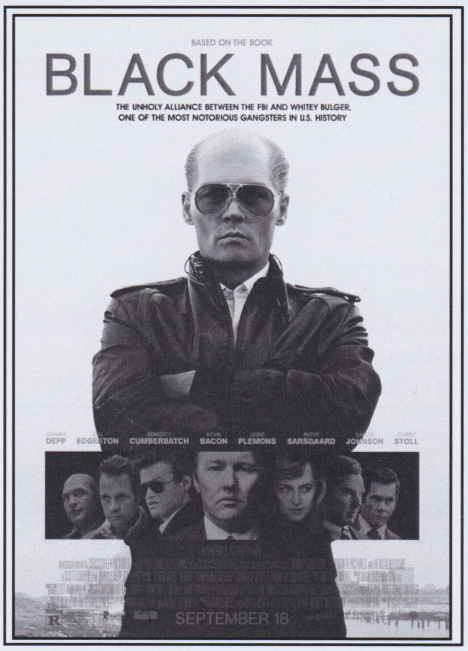


# Movie Review - *Black Mass*

Released UK – September 2015. Distributed by Warner Bros. Pictures. Directed by: Scott Cooper; Rated: R; Running time: 122 minutes.

*Black Mass* was one of four movies I watched during the second and longest part of my flight (about thirteen hours!) from Manchester to Adelaide back in January. To be honest I was spoiled for choice as there were around 1,000 different movies in English that I could have picked. Whatever you say about Emirates flights, you are not going to be bored – or starve!

Anyway to the movie. For all its hype, *Black Mass* just doesn't seem to sit quite right. Based on Dick Lehr and Gerard O'Neill's book, *Black Mass: The True Story of an Unholy Alliance between the FBI and the Irish Mob,* the movie borrows heavily from Scorsese's *Goodfellas* and *The Departed,* though Scott Cooper's movie definitely has its moments.




Written by Mark Mallouk and Jez Butterworth, the movie follows the real-life story of Jimmy 'Whitey' Bulger (Johnny Depp); once a small-time thug who – after spending nine years incarcerated in the notorious Alcatraz jail – went on to become one of America's most-wanted criminals and one of the most feared mobsters in Boston's history.

After he returned home to Southie (South Boston); he finds the place now being threatened by the Angiulo Brothers. Determined to regain control of his home turf, Whitey – together with the Winter Hill Gang – finds help from FBI Agent, John Connolly (Joel Edgerton); a former Southie lad himself and a childhood friend of Bulger's who proposes an alliance of sorts where Whitey is to inform him about the activities of the Angiulo family in exchange for federal protection. Initially appalled by the idea of 'grassing', Whitey soon accepts, as this proposition only means less interference from the Old Bill while his own business sprouts into a domineering criminal empire of its own.

With the direction of the indisputably talented Scott Cooper, who also directed the classic *Crazy Heart,* the movie manages to build a gangster quality and aesthetic of its own, but rarely bothers to dig beneath the surface. Rather than exploring the inner workings and psyche of its main character, the movie whizzes through the motions, choosing to instead use set-pieces and scenarios to a similar effect to *Goodfellas'* 'How am I Funny?' scene. The problem is that it tries too hard and these scenes, which should serve to frame Whitey as a character, seem forced.

Another strange aspect that undermines *Black Mass* is the movie's use of the secondary and more peripheral characters; for example, Dakota Johnson plays Lindsey Cyr, Whitey's girlfriend and mother of his child, but seemingly disappears with no explanation. Luckily, though, Depp's performance is brilliant and essentially the only thing about the movie that could be called 'really great'. Sporting a piercing, dead-eyed stare and a purposeful strut, Depp embodies his character spectacularly in what is one of his best performances in years. However, we never really get to know him; we only get to fear him – and that's what keeps *Black Mass* from being a great movie.

Interestingly, Whitey's brother Billy (Benedict Cumberbatch) wields a different type of power – legitimate power – after being elected a Massachusetts State Senator in 1971, for the First Suffolk District in South Boston. This area was (in the 1960s and '70s) heavily dominated by Irish-Americans (many of whom supported the IRA in one way or another). The area was also 100% White – until forced busing started in 1974 (but that's another story for another time).

For over a quarter century, the IRA attracted a core of followers in the USA who were loyal and dedicated but incapable of delivering the kind of political support that came to be seen as essential in bringing about the IRA ceasefires, first in 1994, then in July 1997. Part of the problem was that most American supporters (like the Bulger brothers) were right-wing on most issues – but IRA/Sinn Fein were left-wing. Former Republican/Socialist MP Bernadette Devlin scandalized IRA/INLA supporters in Boston in the early 1970s when she announced that she was more comfortable with blacks in Roxbury (a mainly black area in South East Boston) than she was with Irish-Americans in Southie!

Thankfully for us the domination of the IRA support groups by older, more conservative Irish-Americans made it impossible for them to form coalitions with younger, more radical left-wing activists who also worked for terrorist groups in Central America and South Africa. If they had managed a united front against us in the 1970s, we may well have lost Ulster.

In 1969, as TV images of Catholics being attacked in Belfast and Londonderry were beamed back to Irish-American Catholic enclaves in Boston and New York, hats were literally passed around pubs from Southie to Woodside in Queens.

While Billy was speaking out in the Massachusetts State Senate against the evil Brits and calling for a united Ireland, Whitey was supplying firearms and explosives (bought with money acquired via his criminal activities rather than raised in Southie pubs) via the Irish Northern Aid Committee, aka NORAID, to the IRA.

It would be interesting to know if the local FBI boss (Charles McGuire - played by Kevin Bacon in the movie) turned a blind eye or even sanctioned Whitey Bulger's terrorist activities. But I guess we will never know.

In the movie, Whitey Bulger's Irish/Italian-American gang consists of some of the hardest men in South Boston. His right-hand man Stephen Flemmi is played by Rory Cochrane; the gang's top hit man Johnny Martorano (aka "The Nick", "The Cook", "The Executioner", and even "The Basin Street Butcher,") played by W Earl Brown is a likeable rogue, and the gangs heavy is Kevin Weeks, played by Jesse Plemons. Hardly an all-star cast, but it works.

Apart from helping the FBI destroy his local (Italian-American) rivals the Angiulo Brothers, Whitey also provides intelligence on the Mafia's national network and the cops act upon the insider information to bring down part of the powerful syndicate. This covert alliance is tested to breaking point when Whitey murders a duplicitous accomplice in broad daylight!

So crime might pay for Golden Globe Award winner Johnny Depp whose part in *Black Mass* earned him his third nomination for the Screen Actors Guild Award for Outstanding Performance by a Male Actor in a Leading Role, with his tour-de-force portrayal of a real-life mobster. It's a genuinely chilling performance of brooding menace and the actor immerses himself in the role, replete with coloured contact lenses, rapidly receding hairline and paunch.

Strip away Depp's theatrics and *Black Mass* is a handsomely crafted, if overly familiar, tale of crime and punishment that faintly echoes Martin Scorsese's Oscar-winning drama *The Departed. Black Mass* the movie adaptation (rather than the book) skims over some of the meatier detail to cut back and forth between Whitey's rise to power and John's inexorable fall from grace. Although Edgerton pales next to Depp, and Cumberbatch has limited screen time to add flesh to the bare bones of his suited power broker. It's still well worth a watch, so get yourself the DVD, or if you wait another few months it's bound to be on Sky!

**Reviewed by Mark Cotterill, Preston, Lancashire**